

FAMILY ALMANAC,

FOR THE YEAR OF OUR LORD



Being the First after Leap Year, and until the Fourth Day of July, the 105th of American Independence.



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-IS IT NOT-

THE NATIONAL STANDARD?

Published by G. & C. MERRIAM, Springfield, Mass.

YEAR

FAMILY ALMANAC.

1881.

ECLIPSES FOR THE YEAR 1881.

There will be four Eclipses this year, two of the Sun, and two of the Moon.

The first will be a partial Eclipse of the Sun, on the 27th of May, at 6 o'clock 48 min. evening; invisible here; at Lincoln, Neb., a small part may be visible near Sun set; the greatest Eclipse will be visible at the North Pole. The second will be a total Eclipse of the Moon, on the 12th of June, at 1 o'clock 10 min. morn.; visible as follows:

LINCOLN, NEB. WASHINGTON, ELKHART, IND., Begins with the Earth's Shadow at 12 o'clock 4 min., morn.; 11th, 11 o'clock 29 min.; 10 o'clock 45 min., evening. 32 12th, 12 48 " Begins with Total Phase at 11 28 " Middle of the Eclipse at 12 12 morning 27 End of Total Phase at 66 66 52 6

30 End of the Earth's Shadow at Duration of the Eclipse 3 hours and 26 minutes.

The third will be an Annular Eclipse of the Sun, the 21st of November, at 11 o'clock 40 min., foren.; invisible

here; visible in South America at Cape Horn; the greatest part will be visible at the South Pole.

The fourth will be a partial Eclipse of the Moon, on the 5th of Dec., at 12 at noon, consequently invisible here.

A Transit of Mercury over the Sun's Disk, the 7th of November, at 7 o'clock in the evening; therefore invisible here; visible on the Eastern Continent.

SATURN (b) IS THE GOVERNING PLANET THIS YEAR. CHARACTERS OF THE CONSTELLATIONS.

Aries, the Ram.

Taurus, the Bull. Gemini, the Twins.

Cancer, the Crab.

Leo, the Lion.

Virgo, the Virgin.

Libra, the Balance. Scorpio, the Scorpion. Pisces, the Fishes.

Sagittarius, the Bowm.

11

Capricornus, the Goat. Aquarius, the Butler.

ASTRONOMICAL CHARACTERS EXPLAINED.



New Moon.



First Quarter, or Moon in general.



Full Moon.



Last Quarter, or Moon in general.

& Moon's ascending Node, or Dragon's Head.

8 Moon's descending Node, or Dragon's Tail.

✓ Moon's Ascension.

↑ Moon's Descension.

55

) Moon in apogee, furthest from earth.

Moon in perigee, nearest to the earth.

PLANETS AND ASPECTS.

b Saturn. ♀ Venus,

& Mercury, 4 Jupiter, ⊕ Earth, D Moon, & Mars,

O Sun, H Herschel.

d Conjunction, or planets in the same longitude. * Sextile, when they are 60 degrees apart.

□ Quartile, when they are 90 degrees distant.

△ Trine, when they are 120 degrees distant.

8 Opposition, when they are 180 degrees distant.

CHRONOLOGICAL CYCLES.

Dominical Letter Epact Golden Number 1 | Solar Cycle 30 | Roman Indiction 14 | Julian Period 6594

The year 5642 of the Jewish Era commences the 24th of September, 1881. The year 1299 of the Mohammedan Era commences the 23rd of November, 1881.

QUATEMBER, OR EMBER DAYS.

March 9. June 8. September 21. December 21

THE FOUR SEASONS OR CARDINAL POINTS.

WASHINGTON, ELKHART, IND., Spring com. March 20th, 6 o'clock 14 min., 5 o'clock 44 min., Summer com. June 21st, 2 22nd, 5 10 " 34 " 0 " 24 " Autumn com. Sep. Winter com. December 21st, 11 10 48

LINCOLN, NEB. 5 o'clock 0 min., morning. 50 40 4 forenoon

CENTENNIAL ALMANAC FOR 1881.

SATURN IS THE RULING PLANET THIS YEAR.

THE YEAR IN GENERAL,—Will be mostly cold and damp, even if it should be very dry at certain times; it will, however, generally be considered a cold, wet, unpleasant year.

Spring—The beginning of April will be somewhat warm, yet very unpleasant till in May; afterwards if the days are pleasant and the nights cool, a severe drought will follow; notwithstanding there will be some rainy weather. Grass and vegetables will start late.

Summer.—In the beginning it will be wet; followed by great heat and drought, so that summer crops will suffer. Very destructive storms of thunder, lightning, and hail will visit different sections.

AUTUMN.—Will be cold and damp; early freezing, followed by heavy thunderstorms. After the middle of October, cold weather will set in. December will be damp but somewhat pleasant.

WINTER.—Will continue till near April. In the beginning it will be damp with heavy rains. Towards the end of December winter will set in, with deep snow and cold, and continue long; hence the necessity of preparing firewood and feed.

SPRING CROPS.—As the spring will be cold and unpleasant, and as there will be no continuous warm weather until June, the spring crops should not be planted early, Barley will do well, much will depend on the gathering Grass in general will be good, though but little second crop.

WINTER GRAIN will succeed well; waste no good weather in gathering, else the grain will grow and spoil.

FALL SEEDING.—Wheat and rye should be sown early, for it will grow slowly, even if it rain much.

FRUIT will fail on account of the cold, unpleasant spring.

Hops will not be plentiful, yet they will be good.

WINE.—The vintage will be light, in general it will fall off, mostly in the blossom. Whether much or little, the wine will be of poor quality. The fruit should be gathered early, but the vines should not be covered early; even if it freezes early in November, it will open again and not close up until in December. If the vines are covered up too seon they will be injured by the wet ground.

WIND AND STORMS.—There will be some very severe storms, with thunder and lightning.

INSECTS.—Snakes and toads will be abundant and in winter, mice numerous. There will not be so many worms in the grain as in other years, and they will be destroyed by the severe cold in winter.

DISEASES.—The latter part of summer, and also in the fall, many dangerous and fatal diseases will prevail, such as fatal fevers, Diarrhea, Dysentery, Catarrh, Gout, Tetter, Palsy, Vertigo, Fever, Jaundice, and such like diseases; caused mostly by cold feet.

MOVEABLE FEASTS.

Septuagesima Sunday, February 13. Quinquagesima Sunday, February 27. Shrove Tuesday, March 1. Ash Wednesday, March 2. Palm Sunday, April 10. Easter Sunday, April 17. Ascension Day, May 26.
Whit Sunday, June 5.
Trinity Sunday, June 12.
Corpus Christi, June 16.
First Sunday in Advent, November 27.
Sundays after Trinity are 27 this year.

Anatomy of Man's Body, as said to be governed by the Twelve Constellations.

The Head and Face.

ARIES.

Arms.

GEMINI.

Heart.

LEO.

Reins.

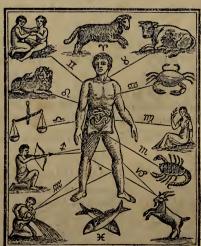
LIBRA.

Thighs.

SAGITTARIUS.

Legs.

AQUARIUS.



Neck.

TAURUS.

Breast.

CANCER.

Bowels.

VIRGO.

Secrets.

Scorpio.

Knees.

R CAPRICORN.

The Feet.

PISCES.

INTRODUCTORY.

Another year will soon be past and we are reminded that the time has again arrived for us to publish our Annual Almanac for 1881. To do this requires considerable time and labor, as we wish to make it worthy of the patronage that has been so liberally given it in the past.

From year to year we receive suggestions from our patrons as to what would be the most suitable reading for its pages, &c. These are all considered and we are governed by them so far as we think they may be for the general good. But even in this, we have learned that we may make mistakes. For several years a number of our readers insisted on having the Ministerial List arranged in States. We became favorably impressed with the idea and tried it for 1880. But we soon learned that the new arrangement gave very poor satisfaction, and in some cases was very inconvenient. For illustration: I hear of a minister by the name of James Jones and I wish to find his postoffice. I first turn to Pennsylvania and look over the names commencing with J., but do not find Jones. I then turn to another state and examine the J's there and so on till I find the right one, thus requiring a long time to find the name and address, when by the first arrangement it could be found at once. Seing this disadvantage, many of those who favored the change requested us to go back to our former arrangment, and we have done so, believing that, all things considered it is the better. We have given the list special care and have tried to make it as nearly correct as we possibly could, with the assistance render-We have, this year, also added the weather prognostications upon which is placed considerable value by some. We add them because it is customary for Almanaes to have them and not for any value that we place upon them further than they harmonize with the general astronomical theory.

We insert such reading matter as seems to be proper for a religious family Almanac, and as practical and beneficial as possible to the reader. Thanking the brotherhood for its very liberal patronage in the past we now present to you the "Brethren's Almanac" for 1881, hoping that it may find a place at the fireside of every home in the brotherhood.

OUR FOREIGN MISSIONARY WORK.

For years the more earnest workers of the Church felt a desire to have the gospel, as we understand it, preached in foreign lands, but there was no way that seemed open for a work of this kind Sometime in the year 1874, Christian Hope, a native of Denmark, united with the Brethren Church. Soon after this he commenced agitating the necessity of a more extensive Missionary work, and of sending Missionaries to Denmark. During this time Bro. Hope corresponded with some of his friends in Denmark and also sent some tracts. By the reading of these tracts Christian Hansen. of Christiana, Denmark, became convinced of the truthfulness of the Brethren's doctrine and made a call upon the Church to send some one over to preach for them The importance of this work and the necessity of complying with the call was felt throughout the brotherhood, but as brother Hope was a resident of the Northern District of Illinois, and felt a special interest in having the gospel preached to his own people, this District took hold of the work in earnest. On the 26th of August, 1875, the Brethren of the Cherry Grove Church, Carroll Co., Ill., met and the Danish Mission call was considered. The first steps taken was to form a committee to publish tracts in the Danish language for distribution in Denmark. and Isaac Rowland, of Lanark, Ill., was appointed Treas., to receive funds for this purpose.

At a meeting of the Northern District.of Illinoise, held at Cherry Grove Church, Carroll Co., on the 12th of November, 1875, brethren Enoch Eby, Paul Wetzel, and Christian Hope, were appointed as Missionaries to Denmark. But as the two first named were not conversant with the Danish language, they thought best not to go, and Bro. Hope and his

wife concluded to go alone.

On the 6th of January, 1876, brother Hope and family arrived at Huntingdon, on their way to their new field of labor. From here they went to the eastern part of the State, where they were detained several weeks, after which they sailed for Denmark. For this journey their supply of money was so small that, in his first letter after his arrival, he says: "Had we not received \$12 00 on the Danish fund while in Huntingdon, Pa., we would have been compelled to sell our clothes." From this it will be seen that our first Foreign Missionary effort was not spoiled with an overabundance of money.

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CONJECTURES OF THE WEATHER.

The 1st, 2nd variable; 3rd, 4th snow: 5th, 6th, 7th cold; 8th, 9th, '0th fair; 11th, 12th, 13th cold; 14th 15th cloudy; 16th, 17th, 18th snow; 19th, 20th coldest days; 21st, 22nd, 23rd moderate; 24th, 25th, 26th variable; 27th, 28th snow; 29th, 30th, 31st cold.

MOON'S PHASES.

First Quarter the 7th, at 3 o'clock 8 min,, morning; cold. Full Moon the 15th, at 6 o'clock 32 min., morn.; cloudy. Last Quarter the 28rd, at 3 o'clock 46 min., morning; mild.

New Moon the 29th, at 7 o'clock 47 min., evening; cold.

His first stopping place was at Christian Hansen's who was one of the first Danish converts to the Brethren's Church in Denmark. He was baptized on the 6th of May, 1876. While this Mission was under the care of the Northern District of Illinois, it was supported by donations from the whole brotherhood. At first the work went very slow, as there were a great many difficulties to meet, but through the perseverance of Bro. Hope, the leaven soon commenced working, and it was not long till a little band of believers were gathered together. By the latter part of 1877, the number was sufficiently large to organize, and brother Hope was only in the second degree of the ministry, it was thought good by the brethren of Northern Illinois, to send several Elders over to Denmark to organize a church there and to install brother Hope to the Eldership. For this work, brethren Enoch Eby and Daniel Fry were chosen. To attend to this business they left New York on the 10th of December, 1877, and arrived about the 20th. In a letter written by brother Hope, at the arrival of brother Eby and Fry, he informed us that they held their first Lovefeast on the fourth Sunday of December. Since then, the work has been moving encouragingly forward, and at this time the Church there numbers about thirtyfour members, one elder and two ministers.

At our last Annual Meeting (1880) the fol-

lowing resolution was passed:

Resolved, That the management of the Danish Mission be transferred to the "Domestic and Foreign Mission Board."

For the government of this Board the fol-

lowing was recommended and passed:

1. We recommend this Annual Meeting appoint five brethren, sound in the faith and fully alive to our missionary interests, to superintend the domestic and foreign missionary work of the General Brotherhood.

2. That those five brethren appoint out of their number such officers (Cor. Sec'y, Treasurer, etc.,) as

the nature of the work requires.

3. That brethren be instructed to interfere in no way with any present individual church or district missionary efforts among our brethren.

4. That Annual Meeting advise that any domestic

and foreign mission work of a general nature, like the Danish Mission, now under the care of District Council, be committed to the supervision of this

5. That this meeting recommend that the fund now in the hands of the Brethren's Work of Evangelism be committed to the Board of the General Conference.

6. That this Board be instructed to proceed no further in its appointment, etc., than the means in its treasury will justify.

7. That the officers of this Board be required to make an official report of their work, its condition, of the dish.

operation and wants, to each session of our General Conference, and that said report go into our regular

8. That every church in the brotherhood be requested to appoint a solicitor in its own congregation to raise funds for this work and forward the same to the Treasurer of this Mission Board, at least every

9. That this Board be instructed to proceed to its

work at once as opportunity permits.

10 The Standing Committee of Annual Meeting be required to fill any vacancy that may occur in the Board from time to time, and that its members be elected every four years.

The following persons were appointed to

compose the Mission Board:

James Quinter, Huntingdon, Pa; S. T. Bosserman, Dunkirk, Ohio; Joseph Leedy, Antioch, Indiana; Enoch Eby, Lena, Illinois, and Daniel Brubaker, Iowa Centre, Iowa.

The officers of the Board are

President—Enoch Eby, Lena, Stephenson county, Illinois.

Secretary-S T. Bosserman, Dunkirk, Har-

din county, Ohio.

Treasurer—James Quinter, Huntingdon, Pa.

As the Missionary cause is a good one and needs the sympathy and aid of the whole Church, it is to be hoped that all will assist in sustaining it. For this reason we have given the names and addresses of the officers, so that all may know how to correspond with them. All monies should be addressed to the Treasurer as above, and be sent in Registered letter, Drafts or Postal Order.

A PLAN TO COOL ROOMS.

Often at night, when the heat is well night unbearable, a wet cloth hung in the window over the blind will cool as if a shower had fallen, and every one knows how water poured on the pavement in front of the door will freshen the hot, dry air. This principle of the reduction of temperature by evaporation is capable of much practical application. In India and other tropical countries, where ice is almost unknown, the natives cool their drinking water by suspending earthen jars filled with it in a brisk current of air, which process is said to cool it thoroughly and rapidly. So, also, when ice is unattainable, butter may be kept firm and sweet by setting the bowl containing it in a shallow vessel of water and covering with a napkin the ends of which are well immersed in the water in the bottom

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FEBRUARY.

28 DAYS.

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CONJECTURES OF THE WEATHER.

28 Mond'y 16 Romanus

The 1st, 2nd fair; 3rd snow; 4th, 5th, 6th cold; 7th, 8th, 9th variable; 10th, 11th cloudy, snow; 12th, 13th, 14th clea;; 15th, 16th cloudy; 17th; 18th snow; 19th, 20th cold; 21st, 22nd, 23rd mild; 24th, 25th cloudy; 26th, 27th, 28th rain and snow.

MOON'S PHASES.

28th. Sir. S. 7 54 13 6 27 5

First Quarter the 5th, at 7 o'clock 53 min., ev'ning; clear.
Full Moon the 14th, at 1 o'clock 32 min., morning; clear.
Last Quarter the 21st, at 2 o'clock 28 min., aftern.; mild.
New Moon the 28th, at 6 o'clock, 81 min., morning; snow.

ECHOES FROM THE PRESS.

No one worthy of the name of a man will find an excuse for yielding to temptation, to evil, because he is neglected by or finds no sympathy among Christian people.—Baptist Weekly.

There is no investment of money on earth that yields so large a return of earthly comfort and peace and happiness, as the money we invest in the work of the Lord.—Christian

Observer.

It is dangerous for a Christian to cherish the memory of an injury which he has forgiven—to dwell upon an act of injustice towards himself unconfessed and unrepented of.—Advance.

WE OUGHT to promote such Sunday customs as express the fact that man is man and has a soul. For, stated in terms of secular times, Sunday time is the soul of man set tree.—Advance.

FAITH IS the spring of one's spiritual life; works are the streams which, flowing out of the believing heart, become sources of life to society. Where no streams appear, there can be no spring.—Zion's Herald.

WHERBVER THE church is enlarged and has great prosperity, it is because God's people take his promises at something like their real value—because they "take him at his work."—Herald and Presbyter.

It is impossible that an insignificant gift can be accompanied by a proper spirit A mean gift implies a mean giver; and a mean giver has a mean religion, judged by Bible students, is no religion.—Christian Index.

THE CHURCHES of our Lord Jesus Christ educate the public sentiment of Christendom-Let them unite to create a public conscience against war, and armies will disband, and armaments will go to pieces.—Evangelist

"Love is the fulfilling of the Law." It cannot be overdone. Of course it must be real love, love subordinate to the law of Christ; but when it is proper love there cannot possibly be too much of it.—Sunday School Times:

It makes no difference whether men like it it or not, it is the duty of the Christian to be always "about his Father's business, and to see to it that the avowal of his fealty to Christ, is not company, and in no place, and on no occasion brings to his cheek the blush of shame."—Central Presbyterian.

GLUTTONY.

I was born two years before my friend Isaac, and he was much hardier than I; yet he is now the older, by far. He uses tobacco profusely, and this, I think, is one thing that has hastened age. How much better it is to live after God's laws. God's laws environ the body as well as the soul. Indeed, they are interwoven and one. "Present your bodies a living sacrifice, holy, acceptable unto God." It is God's order that we should be healthy. We do not enough make this a matter of conscience. Our bodies and souls are intimately related to each other, so that what injures one injures the other. As with an overgorged mosquito, a heavy meal brings us prostrate on the earth, and noble thoughts and feelings smoulder in the dust. Improper eating withers the energies. We cannot think well after eating injudiciously, any more than we can sleep well; and if we have not the use of our minds, where is culture? where is communion with God and with each other?

The stomach is a great bindrance to the progress of gospel truth, and of any other truth. Sunday is the great feast day with many, even Christians. They use their rest from other labor to devise extra dishes and to gorge. This is doubly wrong. Preachers. must preach to a dead weight of rich cakes,... pies, biscuit, pork, preserves, etc. One minister used to say that he had to preach Sunday afternoon to about two bushels and a half of baked beans. Many congregations carry a heavier load and a worse one. Is it any wonder that the truth is not heard, or, if heard, is understood by so few? As long as people live to eat, they cannot well listen to live; and what a solemn thing to sit under the truth and yet perish!

Just enough of proper food will not stupefy, but leave all the faculties clear and energetic, to be exercised in the nobler fields. Give me clear minds to preach to, and half the work is done; but give me minds clouded by stomach improprieties, and I will ever have much to do, and but little done. I wish that Christians were more generally convinced of the wrong of defiling the temple of God; then a better example would be set, at least on the Sabbath. Hereafter I shall preach temporal.

as well as spiritual things.

THE thoughts of the diligent tend only to plenteousness; but of every one that is hasty to wante

1881]					A	R	C	H.	N = 1	[3	1 DAY	ZS.
Dawn & III aske	NI S	RemarkableDays.	Wat	MO	OON	МО		Moon's	ASPECTS OF PLANETS,	SUN	RUN	==
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7 Mond'y	23	Perpetua	6	5	58	12	29	八 7	7th. h sets 9 41	11 6	185	42
	24	Philemon	7	6	47				%. 24 sets 8 52		165	44
9 Wed.	25	<i>Emberday</i>	8	7	36					11 6	15 5	4 5
10 Thurs.	26	Appolonius	8	8	23	3	14	13) in apogee	10 6	13 5	47
11 Friday	27	Ernestus	9	9	8							4 8
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CONJECTURES OF THE WEATHER.

The 1st, 2nd variable; 3rd, 4th, 5th fair; 6th, 7th cloudy; 8th, 9th cold; 10th, 11th, 12th clear; 13th, 14th variable; 15th, 16th snow; 17th, 18th, 19th very cold; 20th, 21st, 22nd fair; 23rd, 24th cloudy; 25th rain; 26th, 27th fair; 28th, 29th, 30th cloudy, rainy; 31st clear.

MOON'S PHASES.

First Quarter the 7th, at 8 o'clock 1 min., afternoon; cloudy.

Full Moon the 15th, at 5 o'clock 35 min., evening; snow. Last Quarter the 22nd, at 10 o'clock 28 min., ev'n'g.; fair. New Moon the 29th, at 5 o'clock 31 min., evening; rain.

THE LIFETIME OF MAN.

When the world was created, and all creatures assembled to have their lifetime appointed, the ass first advanced, and asked how long he would have to live?

"Thirty years," replied Nature; "will that

be agreeable to thee?"

"Alas!" answered the ass, "it is a long while! Remember what a wearisome existence will be mine; from morning until night I shall have to bear heavy burdens, dragging corn sacks to the mill, that others may eat bread, while I shall have no encouragement nor be refreshed by anything but by blows and kicks. Give but a portion of that time, I pray!"

Nature was moved with compassion, and presented but eighteen years. The ass went away comforted, and the dog came torward.

"How long dost thou require to live?" asked Nature. "Thirty years were too long for the ass, but wilt thou be contented with them?"

"Is it thy will that I should?" replied the dog. "Think how much I shall have to run about; my feet will not last so long a time, and when I have lost my voice for barking and my teeth for biting, what else shall I be fit for, but to lie in a corner and grow!?"

Nature gave him twelve years. The ape

then appeared.

"Thou wilt doubtless, willingly have the thirty years?" said Nature; "thou wilt not have to labor as the ass and the dog. Life will

be pleasant to thee?"

"Ah no!" cried he, "so it may seem to others, but it will not be. Should puddings ever rain down, I shall have no spoon. I shall play merry tricks, and excite laughter by my grimaces, and then be rewarded with a sour apple. How often sorrow lies concealed behind a jest! I shall not be able to endure so long"

Nature was gracious, and he received but ten. At last came man, healthy and strong, and asked the measure of his days.

"Will thirty years content thee?"

"How short a time!" exclaimed man. "When I shall have built my house, and kindled a fire on my hearth; when the trees I shall have planted are about to bloom and bear fruit, when life will seem to me most desirable, I shall die. Oh, Nature, grant me a longer period!"

"Thou shalt have the eighteen years of the

ass, beside."

"That is not enough," replied man.

"Take likewise the twelve years of the dog."

"It is not yet sufficient,' reiterated man-"give me more."

"I give then the ten years of the ape; in

vain wilt thou claim more.'

Man departed dissatisfied. Thus man lives seventy years. The first thirty are his human years, and pass swiftly by. He is then healthy and happy—he labors cheerfully and rejoices in his existence. The eighteen years of the ass come next, and burden upon burden is heaped upon him; he carries the corn that is to feed others; blows and kicks are the wages of his faithful service. The twelve years of the dog follow, and he looses his teeth, and lies in a corner and growls. When these are gone, the ape's ten years form the conclusion. Then man, weak and silly, becomes the sport of children.

FERTILIZERS FOR HOUSE PLANTS.

When a plant is in a bad condition, it is a mistake to apply a stimulating fertilizer. The causes of ill health are many, but the most general one with those who have had no experience in the care of plants is overwatering. Plants to live must have water; therefore the more water the better seems to be the reasoning, and the consequence is starved, nearly leafless sticks in pots of mud. In the majority of cases withholding the water is one of the things needed, and with invalids, a stimulating fertilizer is the one thing of all others not needed. When plants are in a flourishing condition and making growth, the fertilizer may be useful, especially if the soil in the pots was originally rather poor. Any of the fertilizers used in the garden would answer for the plants in the house, were it not necessary to avoid unpleasant odors, and to consult neatness and ease of application. For hardwooded, slow-growing plants, very fine bone -flower of bone-sold by seedsmen for the purpose, is perhaps the best; a few tablespoonfuls being forked into the soil of the pot. For soft-wooded, quick growing, a liquid fertilizer may be used. This may be guano, a teaspoonful to a gallon; or the water of ammonia (liquid hartshorn) of the drugstore, an ounce to the gallon. Water the plants with either of these, instead of clear water, once or twice a week, as the condition of the plant requires. No invariable rule can be given.—American Agriculturalist.

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ays & Weeks.	SO Remarkat	le Days.	MOON SOUTH.	MOON R. & S	Moon's Signs.	ASPECTS OF F	DAME ID.		BUN BISES & SET	
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CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd fair; 4th, 5th showers; 6th, 7th, 8th fair'; 9th, 10th, 11th cloudy; 12th, 13th thunder showers; 14th, 15th, 16th fair; 17th, 18th, 19th, clear; 20th, 21st showers; 22nd, 23rd, 24th fair; 25th, 26th, thunder showers; 27th cloudy; 28th, 29th, 30th fair and clear.

MOON'S PHASES

First Quarter the 6th, at 10 o'clock 58 min., forenoon; fair.

Full Moon the 14th, at 40'clock 48 min., morning; fair. Last Quarter the 21st, at 30'clock 36 min., morn.; showers. New Moon the 28th, at 4 e'clock 23 min., morn.; clear.

HONESTY REWARDED.

George and Harry worked in the same shop; but as the working season was almost over, and there would be little work to do during the summer months, their employer informed them as they settled up on Saturday evening that he could give only one of them work hereafter. He said he was very sorry but it was the best he could do. He told them both to come back on Monday morning, and that he would decide on the one he wished to remain. So the young men returned to their boarding-house a good deal cast down; for work was scarce, and neither knew where he could obtain a situation if he was the one to leave.

That evening as they counted over their week's wages, Harry said to his friend:—

"Mr. Wilson paid me a quarter of a dollar too much."

"So he has me," said George as he looked

"How could he have made the mistake?"

said Harry.

"Oh, he was very busy when six o'clock came; and, handling so much money, he was careless when he came to pay our trifle," said George, as he stuffed his into his pocket book.

"Well," said Harry, "I am going to stop, as I go to the post-office, and hand the money to him."

"You are wonderful particular about a quarter," said George. "What does he care about that trifle? Why he would not come to the door for it if he knew what you wanted; and I'm sure you have worked hard enough to earn it."

But Harry called and handed his employer the money, who thanked him for returning it, and went into the house. Mr. Wilson had paid them each a quarter of a dollar too much to test their honesty.

So when Monday came, he seemed to have no difficulty in determining which one he would keep.

He chose Harry, and entrusted the shop to his care for a few months while he was away on business, and was so well pleased with his management, that when work commenced in the fall he gave him the position of superintendent.

Five years afterwards, Harry was Mr. Wilson's partner; and George worked in the same shop again, but as a common laborer.

AND STREET OF STREET

PARENTS, CONSIDER.

Not long ago, the principal of one of our institutions for the reformation of wayward boys declared, after careful investigation of their previous history, that the chief cause of their vicious and abandoned behaviour was to be sought in the miserable, fictitious trash and mock-heroic pictures with which they had become familiar, and out of which they had fashioned imitative ideals of conduct. The evil thus wrought is as incalculable as it is utterly appalling. The country fairly swarms with story papers and periodicals; vividly illustrated, sometimes with scenes of violence and bloodshed, sometimes with attitudes of agonistic love and mawkish despair, and sometimes pictures of heroes and heroines embracing in a manner suggestive not merely of driveling sentimentality, but of libidinous and contagious desire. Silently, but potently, the minds of the young and inexperienced are kindled with the fires of hell that blaze through their pages; silently, but with irresistible charm, some false ideal of character and speech and action takes possession of the impressible imagination, and leaves an influence that prevades, like a passioned atmosphere, one's whole future career.

TRIPLET MAXIMS.

Three things to do—think, live, act.

Three things to govern—temper, tongue and conduct.

Three things to cherish—virtue, goodness and wisdom.

Three things to contend for—honor, country and friends

Three things to hate—cruelty, arrogance and ingratitude.

Three things to teach—truth, industry and contentment.

Three things to admire—intellect, dignity and gracefulness.

Three things to like—cordiality, cheerfulness and goodness.

Three things to delight in—beauty, frankness and freedom.

Three things to avoid—idleness, loquacity and flippant jesting.

Three things to wish for—health, friends

and a contented spirit.

Three things to cultivate—good books, good

friends and good humor.

1881]	•	MAY	•	[31 DAYS
Days & Weeks.	Remarkable Days.	MOON MOON SOUTH. R. & S. M. H. M. H. M.	Moon's Signs. ASPECTS OF PLANETS, and OTHER MISCELLANY.	SUN SUN fast BISES & SETS. M. H. M. H. M.
18] 2nd S	UNDAY AFTER EAST	rer. John 10:	12—16. Day's length 13	hours 46 min.
	19 Philip & Jas		12 & rises 2 38	
	20 Sigismund		24 8. 8 gr. Hel. Lat. S	
	21 Inv. of Cross		6 o ♀ ⊙ Inferior	35 56 55
	22 Florianus	6 4 59 11 59	18 Dinapo. o Neptune	35 46 56
	23 Godard	7 5 41 morn. 8 6 25 12 32	7* sets 8 16	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	24 John Evan. 25 Domicilla	8 7 7 1 4	412	
	UNDAY AFTER EAS		: 16-23. Day's length 1	
	26 Stanislaus		8 Aldebaran sets 8 22	
9 Mond'y			Sirius sets 8 32	44 597
10 Tues.			5 Libræ South 11 54	
			20 Orion sets 9 4	44 57 7
12 Thurs.	30 Pancratius	12 11 16 3 35	5 Procyon sets 10 34	4 4 56 7
	M Servatius	1 morn. Drises	20 13th. 3rises 2 1 Arctur S. 10 42	8 4 4 55 7
14 Sat.	2 Tibertius	$2 12 \ 30 \ 8 \ 29 $	5 Arctur S. 10 42	4 4 54 7
20] 4th S	UNDAY AFTER EAST	rer. John 16	3:5-15. Day's length 14	hours 14 min.
15 Sunday			\$20 \Q. \text{h rises 3 14}	4 4 53 7 7
16 Mond'y	4 Peregrine		5) in perigee	4 4 52 7 8
17 Tues.	5 Jodocus	4 3 48 11 14	20 H Station. & ♀ ⊙ Sup	
18 Wed.	6 Liborius	5 4 54 11 49	4 Spica South 9 38	4 4 50 7 10
19 Thurs.	7 Demstan		18 Sirius sets 7 58	4 4 50 7 10
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22 Sunday			23—30. Day's length 14 27 ♀ Stationary	4 4 47 7 18
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			21 2 rises 2 59 Morn. S	
			3 D o s. 4. h.	34 45 7.1
			15 on of in Perihelion	
27 Friday	15 Lucianus	1 11 56 D sets	27 27th. 3 rises 1 50	6 3 4 43 7 17
28 Sat.	16 William	2 12 39 8 20	27 d in Perihelion 27th. 3 rises 1 50 d) \(\text{\$\delta} \) \(0 3 4 43 7 17
22] 6th S	UNDAY AFTER EAST		o chap. 16: 4. Day's length 14	
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	18 Wigand	3 2 6 9 39	3 □₩⊙.ÿgr.Hel.Lat.N	N 3 4 41 7 19
31 Tues.	19 Manilius	4 2 52 10 11	Arctur South 9 34	3 4 41 7 19
CONJI	CTURES OF THE W	EATHER.	MOON'S PHAS	

CONJECTURES OF THE WEATHER.

The 1st, 2nd clear; 3rd, 4th showers; 5th, 6th, 7th fair; 8th 9th warm; 10th, 11th thunder; 12th, 13th rain; 14th, 15th, 16th fair; 17th, 18th, 19th cloudy; 20th, 21st, 22nd fair: 23rd, 24th, thunder showers; 25th, 26th, 27th, 28th clear; 29th, 30th, 31st showers.

First Quarter the 6th, at 5 o'clock 43 min., morning;

Full Moon the 13th, at 5 o'clock 22'min., afternoon; rain. Last Quarter the 20th, at 10 o'clock 5 min., morning; fair.

New Moon the 27th; at 6 o'clock 34 min., evening; clear.

FAMILY RELIGION.

Do you, members, keep up family religion? Is there an altar in the house of every member of your church? Alas! alas! in many portions of the country where I have been family devotions are greatly neglected, and in some places, preachers do not pray in their families. It is not the case here, I hope. God grant it may never be! Family prayer! Why, it is the most delightful thing ever organized in a family on earth-family religion. When my father was converted, in the afternoon, he began family prayer that night, and never suffered a morning or evening from that day to the day of his death, unless providentially hindered, to pass without family prayer; and I tell you he was a minister of Christ and went to heaven praising God.

"Don't weep, wife," said he on his dying

bed,
"Jesus can make a dying bed Feel soft as downy pillows are; While on his breast I lean my head, And breathe my life out sweetly there."

That's a consolation, but not so much as the morning prayer and the evening hymn and the Scripture lesson. And that man of God knelt down, and lifted his voice, and hands, and eyes to heaven, and said, "God bless me, and my companion, and all my children, and make us all Christians!" Those are green spots in memorie's wastes. The first thing I did when I went to my own house was to have family prayer, and the last night I was at home I prayed with my family. I do not know how Christians can get along without family prayer. Every father, every mother, every head of the family ought to have an altar, and on that altar the sacrifice should be laid, and never taken off, and the smoke and incense should go up before God continually. -The Rev. Dr. J. B. M'Ferrin, at Round Lake Camp-meeting.

A SAVING WIFE.

No matter how industrious or economical a young man is, his endeavors to save are wasted if he has a careless wife He might as well be doomed to spend his strength and life in an attempt to catch water in a seive. The effort would be scarcely less certainly vain. Habits of enconomy, the way to turn everything in the household affairs to the best account—are among the things which every mother should teach her daughters

FOOT COVERING.

One of the most important things connected with healthful living is warmth to the feet, and this can only be obtained through the winter months by properly clothing them. To this end the loosest kind of boots and shoes are the warmest. The air which is confined inside of a loose leather boot tends more to the warmth of the feet than the leather itself does, or even the stocking. A loosly-knitted stocking, however, is often very desirable, but frequently will allow the foot to be colder if the boot is tight, than if no stocking is worn and the boot is correspondingly loose. Let every one who would have warm feet through the coming winter, wear loosly-fitting boots. Cloth boots for indoors, of course, are always superior to leather boots. The cloth permits the exhalations from the feet to be carried off, and so keeps them dry, while the leather, in general terms, retains these exhalations and keeps the feet damp and uncomfortable. For this reason slippers, though the upper part of the feet are not covered at all, are often warm. er than the stoutest boots which retain all the moisture.—Laws of Life.

SPEAK THE TRUTH IN LOVE.

Do not advocate a holy life in a scolding and unsanctified tone. Don't press men to seek perfect peace as if you were driving reluctant animals before you. Don't talk in funeral tones about it, argue as if the grave was yawning under your feet. It is the high birthright of every child of God to be like Him. You are not in the happiest condition to set it forth unless the "candle of the Lord" shines brightly upon your own heart and face. It is a Beulah land where heavenly gales fan the earth, and the fruits of Paradise invite the taste. Encourage the people of God to go up and possess it. Tell them they are all well able to do so, although the Anakim may still remain in the land. It is a good thing to carry into the pulpit with you one of the clusters of grapes native to this "enchanted ground." There is nothing so impressive and subduing as a real, loving, glowing, melting heart-experience. Let this be seen, and the milk and honey and the fruit of that region will be greatly coveted.—Zions Herald.

1 Wed. 20 Nicodemus 5 3 36 10 50 27 Dinapo. Prises 250 27 2 Thurs. 21 Marcellus 5 4 20 11 21 7 9 Arctur South 9 27 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 3 2 2 2 3 2 2 3 2 2 3 2 3 2 3 2 3 2 3 2 3 3 2 3	38 7 2 4 38 7 2 4 38 7 2 4 38 7 2 4 37 7 2 4 37 7 2 4 37 7 2
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3 Friday 22 Erasmus 6 5 2 11 58 21 34 45 44 54 45 45 45 45	4 39 7 2 3 44 min. 4 38 7 2 4 38 7 2 4 37 7 2 4 37 7 2 4 37 7 2 4 37 7 2
4 Sat. 23 Darius 7 5 44 morn. 24 24 4. Libræ S. 1016 24	38 7 2 4 38 7 2 4 38 7 2 4 38 7 2 4 37 7 2 4 37 7 2 4 37 7 2
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7 Tues. 26 Lucretia 9 7 58 1 20 14 Regulus sets 11 42 1 8 Wed. 27 Emberday 10 8 46 1 57 28 9 gr. Brilliancy 9 Thurs. 28 Medardus 10 9 41 2 24 213 Procyon sets 8 41 14 10 Friday 29 Flavius 11 10 40 2 59 28 9 rises 2 24 14 14 15 Sat. 30 Barnabas 12 11 39 3 39 31 3. Antares S. 11 2 14 24 TRINITY SUNDAY. John 3: 1—15. Day's length 14 hour 12 Sunday 31 Basilides 1 morn. Drises 28 3 rises 111 2 14 Tues. 2 Helisius 3 1 58 9 42 28 3 rises 111 2 15 Wed. 3 Vitus 3 3 12 10 17 312 5 rises 1 38 16 Thurs. 4 Corpus Chr. 4 4 26 10 49 26 Arctur South 8 32 17 Friday 5 St. Alban 5 5 22 11 15 10 Spica sets 1 1 18 Sat. 6 Arnolphus 6 6 12 11 42 23 18. Alt. S. 11 58 14 25 1st Sunday After Trinity. Luke 16: 19—31. Day's length 14 hour 19 Sunday 7 Gervasius 6 6 59 morn. 6 6 9 24. \$ sets 8 10 1 19 Sunday 7 Gervasius 6 6 59 morn. 6 6 9 24. \$ sets 8 10 19 Sunday 7 Gervasius 6 6 59 morn. 6 6 9 24. \$ sets 8 10 19 Sunday 7 Gervasius 6 6 59 morn. 6 6 9 24. \$ sets 8 10 19 Sunday 7 Gervasius 6 6 59 morn. 6 6 9 24. \$ sets 8 10 19 Sunday 7 Gervasius 6 6 59 morn. 7 7 46 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 8 Raphael 7 7 4 6 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 8 Raphael 7 7 4 6 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 9 10 Mond'y 8 Raphael 7 7 4 6 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 9 10 Mond'y 8 Raphael 7 7 4 6 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 9 10 Mond'y 8 Raphael 7 7 7 4 6 12 10 7 18 \$ gr. Elong. East 1 19 Sunday 9 10 Mond'y 8 Raphael 7 7 7 4 6 12 10 7 18 \$ gr. Elong.	1 38 7 2 1 37 7 2 1 37 7 2 1 37 7 2
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24 Friday 12 John Bapt. 11 10 40 2 24 5 6 5 rises 12 46 25 Sat. 25 Sat. 13 Elogius 12 11 20 3 6 5 18 8. 5 rises 1 5 2 4 5 6 7 8 18 8. 5 rises 1 5	
26] 2nd Sunday after Trinity. Luke 14: 16-24. Day's length 14 hour	
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30 Thurs. 18 Lucian 4 2 58 9 49 18 Spica sets 12 6 3	4 36 7 2
CONJECTURES OF THE WEATHER. MOON'S PHASES.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

The 1st, 2nd, 3rd clear; 4th, 5th, 6th, 7th warm; 8th, thunder showers; 9th, 10th, 11th cloudy, rainy; 12th 13th, 14th fair; 15th, 16th thunder; 17th, 18th clear; 19th, showers, 20th, 21st, 22nd variable; 23rd 24th fair; 25th, 26th showers; 27th, 28th cloudy; 29th, 30th

First Quarter the 4th, at 10 o'clock 18 min., evening; warm. Full Moon the 12th, at 1 o'clock 55 min., morning; fair. Last Quarter the 18th, at 4 o'clock 18 min., afternoon; clear.

New Moon the 26th, at 9 o'clock 2 min. mor.; th. showers.

CONFIDENCE IN CHRIST.

The dew of grace is shed upon my wasting spirit with refreshing consolation. My soul languishes, but soon it will exult in thee; my flesh withereth, but after a few days it will revive. I am compelled to undergo corruptions, but thou wilt free me from this decay, when thou bringest me out of all evils Thou hast newly created me in the image of God, and how can the work of thy hands perish? Thou hast redeemed me from all my foes, and shall death alone triumph over me? Thou hast devoted thy body, thy blood, and thy entire self for my salvation; how then shall death hinder those benefits which were bought with so precious a price? Thou art my righteousness, and my sin shall not prevail over thee; thou art my life and resurrection, and my death shall not overcome thee; thou art my God and Satan shall not have power over thee given me the earnest of the Spirit, and in thit will I triumph; and I firmly believe, nothing doubting, that thou wilt permit me to enter the marriage-supper of the Lamb. Thou hast clothed me with the wedding garment, nor will I stitch to this, precious, most beautiful robe, the tattered rags of my righteousness. How dare I spoil its beauty with my abominable tatters? In this robe will I appear before thy face, when thou wilt judge the world in righteousness and truth.-Gerhard's Meditations

IF I ONLY HAD CAPITAL.

"If I only had capital," we heard a young man say, as he puffed away at a ten cent cigar, "I would do something."

"If I only had capital," said another, as he had just paid ten cents for a drink, "I would

go into business."

The same remark might have been heard from the young man loafing on the street corner. Young man with the cigar, you are smoking away your capital. You from the dram shop ar drinking away yours, and destroying your body at the same time, and you from the street corner are wasting yours in idleness, and forming bad habits. Time is Money. Don't wait for a fortune to begin with. If you had \$10 000 a year and spent it all, you would be poor still. Our men of power and influence did not start with fortunes. You, too, can make your mark if you will. But you must stop spending for what you don't need, and squandering your time in idleness.

LIVING WATER.

A tourist in the Catskills writes: "As we go out in the morning for our expeditions among the mountains, we each attach a little cup to our belt. Wandering and climbing over steep places, we often become very thirsty, and if we stop awhile and listen, we presently hear a gurgle under the rocks. We look, and see a tiny stream of the purest, sweetest water, and placing our cups close to the rock, we fill and drink, and are greatly refreshed"

So it is, dear Chri tian, as we climb the rocky places of life; weary and thirsty we often are, but if we stop to listen, we may always hear a sweet marmur of living water, and holding the cup of our heart close to the Rock, we may fill, and drink, and be abundantly refreshed. For our fathers "drank of that spiritual Rock that followed them; and that Rock was Christ.

THE AIR IN BEDROOMS.

As to tests, we are glad to see that a scienentific lecturer has reminded people that nature gave them their noses to use, and he advises them to employ this picket guard of the body to see if the air of their bedrooms is right. "When you get up," he says, "leave your bedroom just as it was; go out into the pure morning air and breathe that till your nose is wide awake, then go back and take a few snuffs of your bedroom air; if it smells fresh and sweet, like out-door air, you have good ventillation, and have breathed the breath of life all the night." If on the contrary it smells close, musty, "thick," sickening, your nose will have told you what your sense ought to have made clear without the test.

TEA drinkers now-a-days will do well to apply the following simple test to the tea purchased

of their grocers:

Turn out the infused leaves, and if they are found a good brown color, with fair substance, the tea will be wholesome; but if the leaves are black and of a rotten texture, with an oily appearance, the tea will not be fit to drink. The purer the tea, the more the distinctively brown color of the leaf strikes the attention. The mixing that is frequently adopted to reduce prices results in the two kinds of leaves being supplied together. It is important to see that the leaves have the serrated or saw like edges, without which no tea is genuine

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1881]		L. T. Le Y	JUL	Y.	AND DESCRIPTION	9 [31 DA	YS
Down & Wooks	Remarkable Days	NO MO	OON MOON	_ MIOON B	ASPECTS OF PLANETS,	SUN SUN	
	127 1	M. H.	M. H. 1	S. Signs.	OTHER MISCELLANY.	slo. RISES & S M. H. M. H.	
1 Friday	19 Theobald	5 3	41 10 2	1 3 1	⊙ in apogee		-
2 Sat.	20 Visit V. M	5 4	22 10 4	8 3 2 14	♀ rises 1 49	4 4 37 7	23
27] 3rd	SUNDAY AFTER T	RINITY.	Luke	15:1-	Day's length 14	hours 46 min	n.
	21 Cornelius	6 5			\\$\ Stationary	4 4 37 7	23
	22 Independ.				4th. 3 rises 12 22	4 4 37 7	23
	23 Demetrius				h rises 12 45	4 4 37 7	23
	24 John Huss	9 7	26 12 29	8	ዕ ያ h. 24 rises 12 51		22
	25 Edelburga	9 8			Wega South 11 22	5 4 38 7	22
	26 Aquilla	10 9			ң gr. Hel. Lat. N.	5 4 39 7	21
9 Sat.	27 Zeno	11 10	22 2 36	22	a. Antares South 9 8	5 4 39 7	21
	UNDAY AFTER TR			: 36 4	2. Day's length 14	hours 40 mir	n.
10 Sunday	28 J. Calvin, b	12 11	26 3 18	3 元 7	Arctur sets 2 2		20
11 Mond'y	29 Pius	1 mo	rn. Drise	s 22	11th.) in per.	5 4 40 7	20
12 Tues.	30 Henry	2 12	27 8 8	3 5 7	♀gr. Elong. W.	5 4 41 7	19
13 Wed.	J. Margaret		23 8 44	1 21	♀ rises 1 35	5 4 41 7	19
14 Thurs.	2 Bonavent	3 2			3 rises 12 10	5 4 42 7	18
15 Friday	3 Apostles' da			2	h rises 12 14		17
16 Sat.	4 Hilary	5 4	18 10 10	2	24 rises 12 10	6 4 43 7	17
	SUNDAY AFTER TR	INITY.	Luke	5:1-1	1. Day's length 14	hours 32 mir	ı
17 Sunday	5 Alexius	5 5	24 10 38	3 15	Ø o \$ ⊙ Inferior	6 4 44 7	16
18 Mond'y		6 6	32 11	7 27	18th. Dog D. b.	6 4 45 7	15
19 Tues.	7 Ruffina	7 7	24 11 40	9	dDh. ggr. Hel. Lat. S.	6 4 46 7	14
20 Wed.	8 Elias	8 8	14 morn	21	D & &. 4	64 467	14
21 Thurs.		8 8	58 12 19	% 3	ሪ 🕽 ዓ. ຊ rises 1 1	6 4 47 7	13
22 Friday	10 Mary Mag.		40 1 1	於15	3 24. 3 rises 11 56	64 487	12
23 Sat.	11 Apollinar.	10 10	20 1 43	第27	8. O enters 🐔 🧥		11
30] 6th S	SUNDAY AFTER TE	INITY.		5:20—			n
	12 Christiana	11110	58 2 40	9	gr. Hel. Lat. S. d) y	6 4 50 7	10
	13 St. James	12 11	39 3 38	3 21	h rises 11 31	6 4 51 7	9
	14 St. Anna	1 12				6 4 52 7	8
27 Wed.	15 Martha		52 7 50	15	26th.) in apo.	6 4 52 7	8
	16 Pantaleon		40 8 10	28	ð rises 11 46	6 4 53 7	7
	17 Beatrix	3 2	22 8 4	1 3211	24 rises 11 39	6 4 54 7	6
20 8-4	10 TT-1	4 0	0 0	98801	7: 11 04	CAPPA	11 00

CONJECTURES OF THE WEATHER.

3 48

18 Upton

31] 7th SUNDAY AFTER TRINITY.

31 Sunday | 19 | Germanus

30 Sat.

The 1st, 2nd warm; 3rd, 4th warmest days; 5th thunder; 6th, 7th, 8th fair; 9th, 10th showers; 11th, 12th, 13th fair; 14th, 15th, 16th clear; 17th, 18th, 19th showers; 20th cloudy; 21st, 22nd, 23rd fair; 24th, 25th thunder showers; 26th, 27th, 28th clear; 29th, 30th sultry; 31st thunder.

MOON'S PHASES.

8 4 24 7 rises 11 34

9 41 5 7 Altair South 11 2

Mark 8:1-9.

First Quarter the 4th, at 12 o'clock 15 min., afternoon; warmest day.

Day's length 14 hours 8 min.

6|4|56|7

Full Moon the 11th, at 9 o'clock 12 min., morn.; showers. Last Quarter the 18th, at 12 o'clock 32 min., morn.; rain New Moon the 26th, at 12 o'clock 18 min., morning; thunder shower.

THE CHURCHES OF S. W. MISSOURI.

WALNUT CREEK CHURCH is located in the north eastern part of Johnson county, about four miles north of Knob Noster, a station of the Missouri Pacific Railroad. It is the oldest church in south west Missouri. It passed through a severe trial during the war. It was under the care of Elder Joseph Wampler, during whose life the church seemed to prosper, till towards the close of his life, and for some time afterwards, dark clouds threatened its prosperity, but of late years those clouds have passed away, and the church there is in peace and in a fair way for future prosperity. It is under the care of Elder Andrew Hutchison by whose mild, judicious management the future of that church is hopeful. They number about 40 members and have a good church house in which to worship.

CENTREVIEW CHURCH is located in the central part of Johnson county, around the village of Centreview, on the line of Missouri Pacific Railroad. It was organized about ten years ago. It is now under the immediate care of Elder A. Hutchison, and is also in a prosperous condition. Bro. Hutchison is assisted in the ministry by the efficient labors of Bro. Alex. W. Reece; they number about 50 members,

and have a good church house.

MINERAL CREEK CHURCH is located in the southern part of Johnson county, and embraces also the northern part of Henry county. As a church district it is large and has a membership of about 150. It was organized about eleven years ago with rather a small membership, but quite a number have since moved in, and others have united with the church by baptism. The church at this time is in peace and its future looks hopeful It is presided over by Elder S. S. Mohler; assistant ministers, J. M. Mohler and F. Culp. It is distant from Warrensburg (south) about 12 miles. They have a commodious church house.

Holden Church is located in the south western part of Johnson county, south of Holden eight miles; was organized about one year ago with a small membership and two Deacons, but no resident minister. The church is under the care of Elder J. S. Mohler. They

need a resident minister very much.

GRAND RIVER CHURCH is located in the south western part of Henry co., south of La Due, a station on the Missouri, Kansas & Texas Railroad, about three miles. It was organized about nine years ago with a membership of

about 20, since then its membership has gradually increased, both by immigration and baptism, till now it numbers about 70. The church is under the immediate care of Elder J. S. Mohler, assisted in the ministry by Bro. J. C. Mays. Its course, thus far, has been prosperous and its future looks quite encouraging. They have a good church house nearly completed.

THE MOUND CHURCH is located in the northern part of Bates county, at Crescent Bill; was organized about two years ago with a membership of about 20, and is placed under the care of Elder D. L. Williams, assisted by

two local ministers.

SALINE COUNTY CHURCH is an organization of members (name of church not known) under the immediate care of Elder D. B. Williams. It was organized about five years ago, and has an average membership for S. W. Missouri. Is located in the vicinity of Brownsville, Mo.

MURROW CREEK CHURCH is located in Morgan county, about 12 miles south of Tiptor, a station on the Missouri Pacific Railroad, and was organized some six years ago with a membership of about 30. It is under the immediate care of Elder D. Bowman; assistant minister, Bro. Wine, and is in a fair way for future

prosperity.

Brush Creek Church is located in St. Clair county, and was organized soon after the war, with a fair average of members for Missouri, and placed under the care of Elder Jacob Ullery, after whose moving away it was placed under the Eldership of Bro. John Ullery, who also moved away, leaving the church in the hands of Elder Lair. It has passed through a severe struggle, and threatening clouds still hang over it; but, by the blessing of God, it may yet survive these troubles and become a power for good in its vicinity. It is about three miles south of Osceola.

NEVADA CHURCH is located in Vernon county, in the vicinity of Nevada, and was organized about ten years ago with a fair membership. Its course has been steady, onward, with some additions, both by letter and baptism. It is in charge of Elder S. Click, who is assisted in

the ministry by Bro. Wine.

CEDAR COUNTY CHURCH is located in the south west part of Cedar county, and was organized about two years ago, with a small membership, but has prospered since, and is under the care of Elder S Click, assisted in the ministry by Bro. Thomas Allen.

Spring River Church is located in Jasper

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AUGUST.

[31 DAYS.

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D (- 111 -	- ISC	Powerlable Dome	High		ON-	MO		Moon's	ASPECTS OF PLANETS,	SUN	SUN
Days & we	eks.	Remarkable Days.	er h	SOU H.	JTH. M.	R. & H.	k S. M.	SIGNS.	and OTHER MISCELLANY.		M. H. M
1 Mond	d'y 20	Lammas d'y	6	4	31	10	11	<u>№</u> 21	♀ rises 1 41	6 4	57 7 3
2 Tues.	21	Augustus	7	5	18				2nd. h rises 110	64	58 7
3 Wed.		Dominick	7	6	11	11	21	18	Sirius rises 4 34	64	59 7
4 Thur	s. 23	Stephen	8	7	6				□ ho. 24 rises 11 11		07
		Oswald	9	8	4	12	1	€	ÿ rises 4 16	65	1 6 59
6 Sat.	25	Tr.of Christ	10	9	6	1	4	元 2	Q. \(\delta\) gr. Elong. W. \(\cupsilon\)	6 5	2 6 58
32] 8t	h Sun	DAY AFTER TRI	NIT	Υ.		Mat	t. 7	: 15—	Day's length 13	hours	54 min.
7 Sund	ay 26	Godfrey	11	10	8				3 rises 11 26	5 5	3 6 57
8 Mond			12	11	9	3	25	£ 1	□ Neptune ⊙	5 5	46 56
9 Tues.		Ericus			rn.	Dri	ses	元15	9th. D in per.	5 5	5 6 5
10 Wed.	- 1	St Lawrence			14	7	12	29	♀ rises 1 43	55	6654
11 Thur	- 1		2	1	26				7* sets 10 50	5 5	7 6 53
12 Frida			3		37		9	26	y in S. Wega S. 9 5		965
13 Sat.	A	Hildebert	4	3	36	8	40	20	Orion rises 1 51	5 5	10 6 50
33] 9tl	h Sun:	DAY AFTER TRI	NIT	r.		Luk	ce 1	6:1-	9. Day's length 13	nours	38 min.
14 Sunda	$\overline{\mathrm{ay}}$ 2	Eusebius	4	4	29	9	9	23	24 rises 10 40	45	11 6 49
15 Mond	l'y 3	Ann. V.M.	5	5	18	9	46	5	ሪ ጋ ኪ. h rises 10 19	4 5	12 6 48
16 Tues.		Rochus	6		12	10	21	承17	16th.d)4.\$inP.	45	13 6 47
17 Wed.		Bertram	7	7	2	11	2	29	₩ 040. 0D8		14 6 46
18 Thurs		Agapetus	8						∂ rises 11 12		15 6 45
19 Frida		Sebaldus	8						♀ rises 1_46		17 6 43
20 Sat.	8	Bernard	9	9	20	1	15	洲 器 5	రి.ర్ముళ. Neptune s. ౧	35	18 6 42
34] 10	th Su	NDAY AFTER TE	RINI	ry.		Luk	e 19	9:41—	48. Day's length 13 l	ours	22 min.
21 Sund	ay 9	Rebecca	10	9	55	2	20	¥817	24 rises 10 12	3 5	19 6 41
			11	10	35				Din apo. hrises 9 58	3 5	20 6 40
23 Tues.			12	11	15	4	28	£ 11	o enters	2 5	21 6 39
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		Ludovicus	1 1		40	6	56	32 7	24th. 3 D & 5 Stationary		24 6 36
		Samuel	3	1	21	7	25	2 20	ğ gr. Hel. Lat. N.		25 6 35
27 Sat.	15	Gebhard	4	1	59	7	56	5° 4	3 rises 10 58	1 5	26 6 34
		NDAY AFTER TE							Day's length 13		
		St. Augustin		2	38				Dog days end	15	27 6 33
		St. John beh.			18				♀ rises 1 57 .		29 6 31
30 Tues.		Benjamin	6	4		10			h rises 9 42	15	30 6 30
31 Wed.	. 19	Paulinus	7	4	58	10	36	S	d & ⊙ Superior	0 5	31 6 29

MOON'S PHASES.

First Quarter the 2nd, at 11 o'clock 41 min., evening; clear. Full Moon the 9th., at 4 o'clock 5 min., afternoon; fair. Last Quarter the 16th, at 11 o'clock 56 min., forenoon; showers.

New Moon the 24th, at 3 o'clock 44 min., afternoon; warm.

CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd clear; 4th, 5th, 6th variable; 7th, 8th showers; 9th, 10th, 11th clear; 12th, 13th showers; 14th, 15th, 16th clear; 17th, 18th fair; 19th, 20th, 21st variable with showers; 22nd clear; 23rd, 24th warm; 25th, 26th thunder showers; 27th, 28th, 29th clear; 30th, 31st cloudy.

county, in the vicinity of Carthage, and was organized some eight years ago, with a good membership, and was placed under the immediate care of Elder Addison Baker, since his death it is under the care of Elder George Barnhart, assisted in the ministry by brethren Wm. Harvey and S. Garber. This church has also prospered since its organization, and now has a membership of about 60, more or less.

Shoal Creek Church is located in Newton county, in the vicinity of Newtonia, and was organized eight or nine years ago, with a fair membership, and is in a prosperous condition, having now a membership of about 75. It is presided over by Elders C. Harrader and G. Barnhart, assisted in the ministry by Bro. Wm. Hubbard It was in this church that Bro. Stein identified himself with the Brethren's church. They have a commodious house in which to worship.

Texas County Church is located in Texas county, was organized a little over a year ago with a small membership, and is cared for by Elders Harrader and Barnhart. The organization of this church is the result of Missionary effort on the part of the above Elders.

The churches of S. W. Missouri are generally in a prosperous condition, and the future looks quite encouraging. With such a beginning, in a fine country like S. W. Missouri, having an excellent climate, good soil, all kinds of fruits, and an intelligent people, we may reasonably hope that the Brotherhood here at no distant day will be strong.

J. S MOHLER

FIFTEEN FOLLIES.

1. To think that the more a man eats the fatter and stronger he will become.

2. To believe that the more hours children

study at school the faster they learn.

3. To conclude that if exercise is good for health, the more violent and exhausting it is, the more good is done.

4. To imagine every hour taken from sleep

is an hour gained.

- 5. To act on the presumption that the smallest room in the house is large enough to sleep in.
- 6. To argue that whatever remedy causes one to feel immediately better, is "good for" the system without regard to more ulterior effects. The "soothing syrup," for example, does stop the cough of children, and does arrest diarrhea, only to cause, a little later,

alarming convulsions, or the more latal inflammation of the brain, or water on the brain; at least, always protracts the disease.

- 7. To commit an act which is felt in itself to be prejudicial, hoping that some how or other it may be done in your case with impunity.
- 8. To advise another to take a remedy which you have tried on yourself, or without making special inquiry whether all the conditions are alike.
- 9. To eat with an appetite, or continue to eat after it has been satiated, merely to gratify the taste.
- 10. To eat a hearty supper for the pleasure experienced during the brief time it is passing down the throat, at the expense of a whole night of disturbed sleep, and a weary waking in the morning.
- 11. To remove a portion of the clothing immediately after exercise, when the most stupid drayman in New York knows that if he does not put a cover on his horse the moment he ceases work in winter, he will lose him in a few days by pneumonia.
- 12. To contend that because the dirtiest children in the streets, or on the highway, are hearty and healthy, that, therefore, it is healthy to be dirty; forgetting that continuous daily exposure to the pure out door air, in joyous, unrestrained activities, is such a powerful agency for health that those who live thus are well, in spite of rags and filth.
- 13. To presume to repeat, later in life, without injury, the indiscretions, exposures, and intemperances which in the flush of youth were practiced with impunity.
- 14. To believe that warm air is necessarily impure, or that pure, cool air is necessarily more healthy than the confined air of a close and crowded vehicle; the latter, at most, can only cause fainting or nausea; while entering a conveyance after walking briskly, lowering a window, thus while still, exposed to a draught, will give a cold infallibly, or an attack of pleurisy or pneumonia, which will cause weeks and months of suffering, if not actual death within four days.
- 15. To "Remember the Sabbath-day" by working harder and later on Saturday than on any other day in the week, with a view to sleeping late next morning, and staying at home all day to rest, conscience being quieted by the plea of not "feeling very well."—Hall's Journal of Halth......

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188	81]		S	E	P	T	E	M	Bl	R.	Γ	30 DA	YS.
		肾0		_	мо	ON	МО	ON	Moon's	ASPECTS OF PLANETS,	SUN	aun	<u>-</u>
Daya	s & Weeks.	TIL	Remarkable Days.	ter M.			R. H.	& S. M.	Signs.	OTHER MISCELLANY.	fast M.	H. M. H	
	Thurs.	20	Egidius	8	5				4 314	1st. 2 rises 21	0		28
	Friday			9	6	53	mo	rn.	28	1st. 2 rises 21 0 2. 3 ris. 1049 0	1	336	$\frac{1}{27}$
			Mansuetus	9	7	54	12	44	12	h rises 9 32	1		25
3	6] 12th	Sur	NDAY AFTER TE	RINI	TY.		Ma	ırk '	7:31—	-37. Day's length 12 l	hour	s 48 mi	n.
	Sunday			10	8	52	1			24 rises 9 48	1	5 36 6	24
5	Mond'y	24		11	9	49		6	£10	ਰਮਾ⊙. 7* rises 9 16	1	5 37 6	23
6	Tues.	25	Magnus				4	16	24) in per. Sir. ris. 2 38	2	5 39 6	21
	Wed.	26	Regina		mo		Dri	ises	WESTER 8	7th. Ori. r. 1221	2		20
			Nat. V. M.		12	35		24	21	Spica sets 7 36	2		19
	Friday	28	Bruno	2		24		54	9 5 S	Wega South 7 24		5 43 6	17
10	Sat.	29	Pulcheria	3	2	16	7	26	灣18	♀ rises 2 12	3	5 44 6	16
43°	7] 13th	Sui	NDAY AFTER TR	RINI	TY.		Luk	e 10	: 23-	37. Day's length 12 l	hour	s 30 mi	ņ.
11	Sunday	30	Protus	4	3	10	8	8	A 1	24 rises 9 25	4	5 45 6	15
12	Mond'y	S.	J. Wickliffe	4	4	1	8	46	藏13	d)h. h rises 8 49	4	5 47 6	13
	Tues.		Amatus	5		52		30	元25	d D 4. ♀ in Q.		5 48 6	12
	Wed.		Elev. Holy +			45		5	爱 7	24 Stationary 15th. B. d d d	5		11
	Thurs.		Nicetus	7		34		50	震19	15th. 8. 0) 8	5		10
	Friday		Euphemia	8		22	11	46	黑 1	3 rises 10 39	5		8
17	Sat.	6	Lambertus	8	8	9	mo	rn.	黑13	7* rises 8 34	6	5 53 6	7
38	3] 14th	SUN	DAY AFTER TR	INI	TY.		Luk	te 1'	7:11-	-18. Day's length 12 l	hour	s 12 mi	n.
18	Sunday	7	Siegfried	9	8	55	12	40	[25	Din apo. Altair S. 82	6	5 54 6	6
19	Mond'y	8	Micleta	10	9	57	1	39	FE 7	24 rises 9 0	6	5 56 6	4
20	Tues.	9	Jonas	11	10	16	2	39	£19	ძ 🕽 🗜 🗜 rises 2 35		5 57 6	3
				11		56	3	41	学 2	□♂○.Rigelrises 1142	7		1
	Thurs.	11		12		40	4	44	盛215	o enters by Day & Night equal.	7		0
	Friday	12	Hosea	1		21))s	ets	SEZ 29	23rd, Autumn c.	8		5 9
24	Sat.	13	St. John con.	2	12	59	6	18	5 13	(り) ダ. り ris. 8 19	8	3 2 5	58
3)] 15th	SUN	DAY AFTER TR	INI	ry.		Ma	tt. 6	: 24—	-34. Day's length 11 h	our	s 54 min	n.
25	Sunday	14	Cleophas	2	1	46		51	De 27	∂ rises 10 26	8 6	3 3 5	57
26	Mond'y	15	Justina	3		30	7	33	C# 12	Antares sets 8 32	9		56
27	Tues.		Cosmus	4		15		18	26	♀ rises 2 50	9	-	54
		17	Wenceslaus	5	3	5 5	9	12	€ 10	24 rises 8 35	9]6		53
29	Thurs.	18	St. Michael Jerome	5	4	46	10	14	24	S. Sin Aphel.	10	8 8 5	52
										30th.Sir.ris. 112			

CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd fair; 4th, 5th cloudy; 6th thunder; 7th, 8th fair; 9th, 10th showers; 11th, 12th, 13th clear; 14th, 15th, 16th warm; 17th, 18th showers; 19th, 20th clear; 21st, 22nd warm; 23rd, 24th rain; 25th, 26th, 27th clear; 28th, 29th, 30th variable.

MOON'S PHASES.

First Quarter the 1st, at 9 o'clock 1 min., morning; fair. Full Moon the 7th, at 11 o'clock 38 min., evening; clear. Last Quarter the 15th, at 3 o'clock 0 min., morning; warm. New Moon the 23rd., at 6 o'clock 53 min., morning; rain. First Quarter the 30th, at 4 o'clock 47 min., evening; variable.

IN DEBT, IN DANGER.

Saint Paul, who was a model preacher, did not think it unbecoming to remind the Romans, in his Epistle, that they should "render to all their dues," and should "owe no man anything." There is indeed something contrary to the everlasting principles of equity in withholding payment where payment can be made. It is not doing to others as we would be done by, and therefore he who is in debt is in danger of violating the moral law. Debt multiplies debts, for if the creditor be not paid himself he cannot pay his creditors, and thus the system of debt is perpetuated. If those, for example, who furnish their houses do not pay for the goods on delivery or very shortly afterwards, the cabinet maker, carpet manufacturer, and the bookseller who filled the library shelves, the iron monger who supplied the stoves, bath, and iron work, must inevitably be hindered in their business, unable to make prompt payments, doomed to bear the annoyance of being dunned, or the disadvantage of having the price of wholesale goods raised, and tempted, if not driven, to withhold or diminish their laborers' wages. Hence arise loud complaints and sour faces in the workshop, relaxed energy, and sometimes disturbances and and strikes. Who are the chief eulprits in such cases? Certainly those who, having competencies or wealth for their own selfish indulgence, keep the money that is due for their furniture still in the bank, or invested and yielding interest; or what is worse, really have not the money at all, but expect it, at least hope for it, or perhaps squander it Under either of these in needless display. circumstances the voluntary debtor is in dan-

It is impossible to be too plain spoken in such a matter as this, and therefore if I take the text, "In debt, in danger," I am bound to say specifically in what danger, and not to lose myself in generalities. I have spoken of moral dangers; there are those also of bankruptcy, ruin, penury. Debt is the precursor of an overdrawn balance at the banker's, an income exceeded, increasing complications, habits of debt acquired by wife and child, sons at school or elsewhere contracting heavy bills. peace of mind disturbed, equivocation, falsehood, and want of straightforward dealing, the prospects of heirs and survivors overclouded, sleepless nights, overwrought nerves, digestion impeded, seeds of disease sown temp-

tation to speculate, holding shares, debentures, and scrip that have lost all value in the money market, servants dismissed, friends lost, well-deserved reproaches to be borne, and not unfrequently the bottle sought as a relief from torturing thoughts, and delirium tremens reached as the dismal and bitter end. These are some of debt's dangers, but they are not all, nor are they exaggerated. They may not often all alight on the same head, but those who persist in a system of needless and easily avoidable debt will hardly escape some of them.

Reverse the picture. A man who avoids debt avoids numberless dangers. If misfortune overtakes him, he breaks the edge of it by not being in debt. "At all events," he says, "I have no bills to pay." He is not afraid of every ring at the bell, nor of the first man he meets being a creditor whom he is putting off. If a windfall arrives he can enjoy it. It is not all bespoken long before, and swallowed up by the hungry mouths of importunate debts. He can usually make both ends meet, and often lay by something at the end of the year. He can aid a poor relation, or give a needy friend a helping hand. He practices self-restraint, and improves his moral character by adhering to a rule so simple, and so much to his own comfort and advantage, that he is astonished that any of his neighbors should go upon another track and make a show at the expense of their creditors. Whatever he has, eats, drinks, wears, drives, rides, uses, is paid for. If it were not he would hardly think it his, or that he had any right to it. Several persons whom he knows, are in his eyes thieves and beggars, though they cut a considerable dash. They are thieves because they order what they can never pay for, and beggars because they are insolent while they seem to be rich. The person who will not get in debt, though some friends laugh at him for it, and tell him that his scruples are old-fashioned and his ideas peculiar—this person, I say, who has the courage to be singular and the sense to be firm, will be far less in danger than others of being entrapped into unlimited liability companies, which may at any moment call on their shareholders to pay up ruinous sums of money.

THERE IS no recorded joy in heaven over a church however elegant and costly; but there is 'joy in heaven over one sinner that repenteth,"—Methodist Recorder.

1881]	OCTOBER.	[31 DAYS.
Days & Weeks.	RemarkableDays. South. R. & S. Moon's ASPECTS OF PLANETS, and OTHER MISCELLANY.	SUN SUN fast RISES & SETS.
1 Sat.		10 6 11 5 49
	SUNDAY AFTER TRINITY. Luke 7:11—17. Day's length 11 l	nours 36 min.
	20 C. Columbus 8 7 36 12 30 3 6 5 rises 10 13	11 6 12 5 48
3 Mond'y	21 Jairus 9 8 31 1 39 20 24 rises 8 18	11 6 14 5 46
	22 Franciscus 10 9 24 2 49 4 Din per. Sirius ri. 1257	
		12 6 16 5 44
6 Thurs.		12 6 18 5 42
7 Friday		12 6 19 5 41
		12 6 20 5 40
	SUNDAY AFTER TRINITY. Luke 8: 1—11. Day's length 11 l	
9 Sunday		13 6 21 5 39
10 Mond'y		
11 Tues.	29 Burkhard 4 3 35 8 14 3 Regulus rises 10 31	
		13 6 25 5 35
	O. Coloman 6 5 16 10 14 127 008. 3 rises 10 2	14 6 27 5 33
14 Friday		14 6 28 5 32
15 Sat.		14 6 29 5 31
42] 18th	Sunday after Trinity. Matt. 22: 34-36. Day's length 10 l	hours 58 min.
16 Sunday	4 Gallus 8 7 33 12 18 3 Dinapo. gr. Elong E.	146 315 29
17 Mond'y		15 6 32 5 28
18 Tues.	6 St. Luke, ev. 9 8 58 2 29 27 24 rises 7 27	15 6 33 5 27
19 Wed.	7 Ptolemy 10 9 40 3 32 3 10 g gr. Hel. Lat. S.	15 6 35 5 25
20 Thurs.		15 6 36 5 24
21 Friday		15 6 37 5 23
22 Sat.	10 Cordula 1 11 57) sets 22 22 1 22nd. ⊙ ent.	15 6 38 5 22
43] 19th	SUNDAY AFTER TRINITY. Matt. 9: 1-9. Day's length 10	
23 Sunday		16 6 39 5 21
	12 Salome 2 1 32 6 40 22 3 3 4. 3 rises 8 48	16 6 41 5 19
25 Tues.	13 Crispin 3 2 16 7 42 6 Sirius rises 11 40	16 6 42 5 18
26 Wed.	14 Amandus 4 3 12 8 39 32 21 24 rises 7 1	16 6 43 5 17
27 Thurs.	15 Sabina 4 4 8 9 35 5 2 rises 4 19 ∪	16 6 44 5 16
28 Friday	16 Simon Jude 5 4 55 10 32 19 5 \$ Stationary	16 6 46 5 14
29 Sat.	16 Simon Jude 5 4 55 10 32 19 \$ Stationary 17 Zwinglius 6 5 40 11 29 3 3 29.Q.Mar.S. 844	16 6 47 5 13
44] 20th	SUNDAY AFTER TRINITY. Matt. 22: 1—4. Day's length 10	
30 Sunday	18 Serapion 7 6 26 morn. 16 Orion rises 9 4	16 6 48 5 12
	19 Hallow Eve 8 7 18 12 24 1 nin per. Regul. 9 14	
	CONJECTURES OF THE W	

MOON'S PHASES.

Full Moon the 7th, at 8 o'clock 58 min., morning; clear. Last Quarter the 14th, at 9 o'clock 25 min., evening; rain. New Moon the 22nd, at 9 o'clock 30 min., evening; cloudy. First Quarter the 29th, at 11 o'clock 46 min., evening; variable.

CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd cloudy; 4th, 5th fair; 6th, 7th cloudy, rain; 8th, 9th, 10th clear; 11th, 12th, 13th cloudy, cold; 14th, 15th rain; 16th, 17th clear; 18th, 19th, 20th moderate; 21st, 22nd cloudy; 23rd rain; 24th 25th, 26th mostly clear; 27th, 28th, 29th variable; 30th, 31st clear.

DOMESTIC POSTAGE.

On all letters throughout the United States, 3 cents for each half ounce or fraction thereof. Drop or Local Letters, 2 cents where there

is a free carrier's delivery. At other offices, 1

Valuable Letters may be registered by the payment of a registration fee of 10 cents. Merchandise packages can be registered by paying 10 cents fee in addition to the postage one cent per ounce.

Money can be sent with absolute safety by mail by procuring a Money Order. The fees are, on Orders not exceeding \$15, 10 cents; \$15 to \$30, 15 cents; \$30 to \$40, 20 cents; \$40

to \$50, 25 cents.

Pamphlets, Newspapers, Magazines, Books Sheet Music (printed), Maps, and Proof-Sheets, one cent for each two ounces or traction thereof.

No package will be forwarded which weighs over four pounds, except books published or circulated by order of Congress.

DEATH OF DEBT.

"This is the happiest day I have had in twenty years! I feel free," said one of the greatest ornaments of the Supreme Court of the United States, to his sunny-faced child.

"What makes you feel so happy papa?"

asked the little girl.

"I am out of debt! I have paid the last dollar I owed in the world, and have been laboring with all my might for twenty years to work myself out of the miserable slavery."

On the first day of April, 1862, Mrs. F-, of S-, was awakened by a tap at the door early in the morning, her husband being in the army. She spoke a word to one of her children, and was a corpse; She thought it was the landlord come for his rent, and knowing she had not a dollar in the house, expected to be turned into the street.

The spacious halls of that fine mansion in a fashionable street in Boston, were lighted up for a gay party. The wife and two daughters had sent out their cards of invitation, and a joyous reunion of friends was anticipated. Already they had began to assemble that moment, the husband and father, having murdered his inexorable creditor, was burning to ashes the dead body of the unfortunate Parkman. It was not meant to intimate that debt would die; that the happy time would ever arrive when pecuniary obligation would

become extinct; but that debt brought death, literal death, sometimes, and sometimes, what is far worse, an infinitely greater misfortune. Debt blunts and blights the finest sensibilities of our nature; It eats out the sweetest domestic affections; It blasts the moral character; it robs us of our manliness, and where there was once all that was noble, truthful, highminded, there is nothing left but the charred waste of debased manhood, of contemptible prevarications, and mean concealments. Demon of Debt! how it withers and wilts the beautiful flowers of conjugal love, of parental affection, and the holier emotions that belong to the Infinite One! How it poisons every gladness, robs every smile of its beauty, cuts up by the root every glorious quality of our nature, and makes of him who might have been a man, a poor, fawning, faltering, cringing wretch, waiting the creditor's utterances with the fears of a slave, with the trembling of a culpit; the fire has no warmth, the food no taste, the flower no beauty, the air no life, the sky no sun. the brain perceives nothing, the eye sees nothing, the heart feels nothing but the chill damps of the specter Debt, in the person of the creditor, that so looms up in the daytime as to shut out all the blue sky of life, and in the hours of sleep, sits like a horrid nightmare, with the weight of Pelion on Olympus piled. With these before him, who but an idiot could be induced to incur an indebtedness which there was not ample means on hand to satisfy, if necessary, within the hour?—Hall's Journal of Health.

DIPHTHERIA.—The following is said to be an unfailing cure for the most fatal disease among children and older persons, and the remedy is simple and can always be had, we take pleasure in giving it to the public. It is as follows: Take a teaspoonful of flour of brimstone in a wine glass of water and stir with the finger instead of a spoon, as the sulphur does not readily mix with water. When the sulphur is well mixed, gargle with it, and in a few minutes the patient will be out of danger. Brimstone kills every species of fungus in man, beast or plant Instead of spitting out the gargle, it is recommended to swallow it. extreme cases when the throat is too nearly closed to allow gargling, blow sulphur through a quill into the throat, and after the fungus has shrunk to allow it, then gargle. This receipt is said to be of great value.

1881]		1	N	0	V	E	M	BE	R.		[8	BO DA	YS.
Days & Weeks	STYLF.	markable Days.	High S. Water.			R.	OON & S. M.			OF PLANETS, and MISCELLANY.		SUN Rises & Si M. H.	
1 Tues.	20 A	Ill Saints	9	8	10	1	39	之14	870.9	rises 4 32 U	16 6	51 5	9
2 Wed.	3 [10	9	1	2	49	27	3 rises 9		16 6	52 5	8
3 Thurs.	22 T		11	9	52		59	£10	Sirius ri	ses 11 2		53 5	7
4 Friday			12	10	59	5	20	23	Or	ion rises 8 44	16 6	54 5	6
5 Sat.	24 M	I alachi	1	mo	rn.	Dr	ises	赤 5	5.0	ion rises 8 44 3) h. hs. 11 12	16 6	55 5	5
45] 21st Sunday After Trinity. John 6 · 47-57. Day's length 10 hours 8 min.													
6 Sunday	25 L	eonard	1	12	11	5	20	產17	P D 4.	24 South 12 2	16 6	56 5	4
7 Mond'y			2	1	15							575	3
	27 C	ecilia	3	2.			10	爱11	%. ♀ gr.	Hel. Lat. N.	166	585	2
9 Wed.	28 T	'heodore	4	3	8		9	23	♀ rises 4	51	16 6	595	1
10 Thurs.	29 1	Iar. Luther	5	3	56	9	7	州器 5	d D 3. 3	rises 90	167	0 5	0
11 Friday	30 1	Aelanchton	5	4	42	10	6	17	Fomal 8	South 7 44	167	14	59
12 Sat.	31 J	onas	6	5	26	11	5	1829	ğ in Per	rihelion	167	3 4	57
46] 22nd	SUNI	DAY AFTER T	RIN	ITY.		Ma	tt. 1	8:23-	-35. 1	Day's length 9 l	nours	52 mir	1.
13 Sunday	N.V	Vinebert	7	6	10	mo	rn.	F 11	(a) 13.	Dinap. 840	16 7	44	56
14 Mond'y	2 L	evin	8	6	5 2	12	3	6 23	W An	Din ap. 840 drom. S. 842	15 7	54	55
15 Tues.		eopold	8	7	34	1	4	5 2	h South	11 6	15 7		54
16 Wed.	40	ttomar	9	8	16	2	16	X418	X Statio	narw	157	74	53
17 Thurs.	5 A	lpheus	10	9	2		11	1 2 m	3 Statio	nary	157	84	52
18 Friday	6 G	elasius	11	9	48	4	10	58 16	3 rises 8	3 40	15 7	84	52
19 Sat.		Elizabeth	11	10	30	5	4	號 0	d D 9. 9	rises 5 21	147	94	51
47] 23rd Sunday after Trinity. Matt. 22: 15-22. Day's length 9 hours 40 min.													
20 Sunday	8 A	mos	12	11	11	5	59	C# 14	(Comme	ğ. 24 S. 11 36	14 7	10 4	50
21 Mond'y		of V.Mary	1	11	52				21s		147	114	49
22 Tues.		(Iphonsus)		12	53					$.N. \odot ent. $	147	124	48
23 Wed.		lement	2	1	36				5 South		137	134	
24 Thurs.	1 1	hrisogenes		2	34					ong. West	137	144	
25 Friday	13 C	atharine	4	3	26		25	意29) in per	ğrises 6 30		154	
26 Sat.		onrad	. 5	4	12				ç rises 5		127	154	
487 24th Sunday after Trinity. Matt. 21: 1-9. Day's length 9 hours 28 min.													

18 11 40 27 & rises 8 18

7 46 1 42 7 Altair sets 9 50

6 58 12 41 24

8 morn. 28th. 24 S. 11 12 12 7

MOON'S PHASES.

18 St. Andrew

6

7

27 Sunday 15 Josaphat

29 Tues.

30 Wed.

28 Mond'y 16 Guntherus

17 Saturn

Full Moon the 5th, at 9 o'clock 1 min., evening; variable. Last Quarter the 13th, at 5 o'clock 0 min., evening; mild. New Moon the 21st, at 11 o'clock 20 min., morning; rain and snow.

First Quarter the 28th, at 7 o'clock 0 min., morning; clear.

CONJECTURES OF THE WEATHER.

Arietis S. 9 38

17 4 43

184 42

11 7 18 4 42

The 1st, 2nd clear, fair; 3rd, 4th rain and snow; 5th, 6th variable; 7th, 8th, 9th rain; 10th, 11th, 12th clear, cold; 13th, 14th, 15th mild; 16th, 17th, 18th fair; 19th, 20th variable; 21st, 22nd rain or snow; 23rd, 24th, 25th clear; 26th, 27th variable; 28th, 29th, 30th clear, pleasant.

ITEMS WORTH SAVING.

Lemon juice, used as a gargle, is said to be a specific against diphtheria and similar throat troubles.

Thoroughly wetting the hair once or twice a week with a weak solution of salt water will prevent it falling out.

Housekeepers may be glad to know that a tablespoonful of ammonia in 1 gallon of warm water will restore the color of carpets.

To cure a cancer drink a tea made from the tops of red clover. About one quart a day should be taken internally, and the tea should be used as a wash twice a day; very strongly recommended.

Those who dry flowers and wish to preserve their color should immerse them for about a quarter of an hour in a mixture composed of equal parts of water and spirits of wine. This seems to "fix" the color.

To Remove Grease.—The collars of coats become soiled very quickly from contact with hair, but chloroform will clean them very well without any bad odor. To remove grease from carpets and restore colors, take a handful of crushed soap bark (quillaqa) to a pail of water. Scrub the spots and sponge the carpet.

The following is said to be one of the best receipts for liniment known. We obtained it while traveling through the west last fall where it is extensively used and said to be of great value:

1 oz. Oil Hemlock,

1 oz. Oil Origanum,

1 oz. Oil Rosmary,

1 oz. Oil Sassafras,

1 oz. Liquid Ammonia,

1 oz Gum Camphor,

1 oz. Oil of Cedar, 9 oz. Alcohol

MINISTERIAL LIST.

Abernathy James W., Oakland, Garrett, Md Adams Wesley A., Lavansville, Somerset, Pa Albaugh Z., Elsie, Clinton, Mich Allen Thomas, Stockton, Cedar, Mo America Sylvanus, Merriam, Noble, Ind Amich Joseph, Burnett's Creek, White, Ind Anglemver John, Nappanee, Elkhart, Ind Annon Zechariab, Thornton, Taylor, W. Va Annon George, Appleman Jacob, Plymouth, Marshall, Ind. Armentrout Geo. W., Bourbin, Marshall, Ind. Arnold Joseph, box 1013, Dayton, Ohio Arnold Whitemore, Somerset, Perry, Ohio Arnold Sol G., Limestone, Washington, Tenn Arnold Joseph, Dayton, Ohio Arnold D. B, Burlington, Mineral, W. Va Arnold Geo. S., Arnold Peter, Aschenbrenner George, Garrison, Benton. Iowa Asquith Charles, Cedar Falls, Blackhawk, Iowa Atland Daniel, East Berlin, Adams, Pa Auldinger Jacob, York, Pa Aukney Isaac, Poplar, Wyandott, Ohio Auvil Elias, Valley Furnace, Barbour, W. Va Auvil Wm., Ayers John, Wade's Branch, Miami, Kan Bacon William, Des Moines, Polk, Iowa Badger Robert, Dallas Conter, Iowa

Baer Abraham, White Pigeon, St. Joseph, Mich Baer Solomon, Somerset, Pa Bahr Jacob, Moulton, Appanoose, Iowa Baily Garrett Bakersville, Mitchell, N. C. Baily James M., Salem, Jewell, Kan Bailey Wm., Raleigh C. H., W. Va Baker Daniel, Snepherdsville, Clinton, Mich Baker George R., Altoona, Polk, Iowa Baker D., Newton, Stephensburg, Fred., Va Baker Joshua, Arcanum, Darke, Ohio Baker Samuel, Lawrence, Douglass, Kan Baker Samuel H., Rock Falls, Dunn, Wis Baker John, Marion, Grant, Ind Baker J. S., Everett, Pa Bakener Fred., Mt Morris, Ogle, Ill Ball Isaac, Kasson, Barbour, W. Va Balsbaugh Daniel, Denver, Miami, Ind Bare Henry W., Alexandria, Preble, Ohio Bare Abraham, Abiline, Dickenson, Kan Barklow David, Ott, Coos, Oregon Barklow Samuel, " Barnes Flemmon, Brandonville, Preston, W.Va Barnhart J. N., Walkerton, St. Joseph, Ind Baltimore A. H., Albany, Linn, Oregon Barnhart Abraham, Gogginsville, Franklin, Va Barnhart John, Mahomet, Champaign, Ill Barnhart Jeremiah, Retreat, Franklin, Va Barnhart C, Roanoke, Woodford, Ill

1881]	()		D	E	C:	E:	M	BE	R.				[3	1 DA	YS
Days & Weeks.	STYLE	RemarkableDays.	High Water S	MO SOU	ON TH. M.	R. H.	OON & S. M.	Moon's Signs.	ASPEC	TS OF	PLANE	10,		EUN RISES & SE M. H	
		Longimus			36				2 rises						
2 Friday	20	Candidus	10	9	27				oDh.						
3 Sat.	21	Cassianus	11	10	19	5	14	藏14	0)24.	24 S	outh 10	49 1	07	20 4	40
49] 25st Sunday after Trinity. Luke 21: 25-36. Day's length 9 hours 20 min.															
4 Sunday	22	Barbara	12	11	15	6	29	藏26	Sirius	rises	8 54	1			
5 Mond'y	23	Abigail	1	mo	rn.	Dri	ises	豫 8	51	th.A	lt.sets9	24		214	
6 Tues.	24	St. Nicholas	1	12	56	5	41	豫20	2	3. 7*	S. 10	48		214	
7 Wed.	25	Agathon	2	1	48	6	46	MR 2	o D 8.	& ris	ses 7 29	0		224	
8 Thurs.	26	Conc. V. M.		2					Fomal					224	
9 Friday				3		8	39	州紀 25	Reguli	is ris	ses 10 1	13	77	23 4	37
10 Sat.	28	Judith	5	4	4	9	37	1 T	□ भी ⊙). 9	rises 5	53	7 7	23 4	37
50] 26th Sunday After Trinity. Matt. 11: 2-10. Day's length 9 hours 12 min.															
11 Sunday	29	Barsabas	6	4	48	10	36	£ 19	D'in a	po. h	S. 9 8	36	6,7	244	36
12 Mond'y	30	Ottilia	6	5	27	11	39	32° 1	(B) 21	Sor	th 10	14	6 7	244	
13 Tues.	D.	Lucian	7	6	9	mo	rn.	3214	© 21	3. Ma	r.s. 12	25	5 7		
14 Wed.		Nicasius	.8	6	52	12	43	£27	Spica	rises	2 26			25 4	
15 Thurs.	3	Ignatius	9		38				3 rises					25 4	
16 Friday			9		26	2	41	5 28	ğing. (Orior	rises 5	48		25 4	
17 Sat.	5	Lazarus	10	9	18	3	40	架 7	Rigel	Sout	h 11 27	7	4 7	25 4	3.
		NDAY AFTER TR							-28.						
18 Sunday			11		58	4	39	- ZZ	Regul	as ris	ses 9 30	3	3.7		
19 Mond'y			12		44	0	39		SDQ.	♀ rise	2001		37	25 4	38
20 Tues.					30)) [sets	SAZZ	(1) 20 si	1) SS of))\$ Цs9	40	27	25 4	3
21 Wed.					16	9	30	7 C	XX7	day.	<u> </u>		26	204	34
22 Thurs.			2	. 1	15 14		41	7985210	Winte	r cor	nmence			25 4	
23 Friday 24 Sat.		Dagobert				7	96	572 C) in p	er. F	n Stati	ion.		25 4	0
	·	Adam, Eve	3		10										
52] Christmas. Luke 2: 33—40. Day's length 10 hours 10 min. 25 Sunday 13 Christmas 4 4 5 10 18 25 7 7 South 9 25 25 4 35															
25 Sunday	13	Christmas	4		5	10	18	MENT !	7 Sou	ith 9	$\frac{25}{}$		\$ 7	$\begin{array}{c c} 25 & 4 \\ 25 & 4 \end{array}$	3.
26 Mond'y	14	Stephen	5		54	11	24	2() § in A	phel	ion	11 1	\$ 7	25 4	3.
27 Tues.		John Ev.	6	5	45	mo	rn.	A S	2	7th.	830	9	16	25 4	3
		H.Innocents	6	6	34	12	28	震16	E 2	Sor	ith 12	39	27		
		Noah	7						d D h		15		27	24 4	
00 13 13				1 0	1 4	1 6)	.) 7		12 11 31	7/	Corth Q	E ()	09 7	6) 111	3
30 Friday 31 Sat.		Sylvester -	8 9						Sirius			39	3 7	$\begin{array}{c} 24 \ 4 \\ 24 \ 4 \end{array}$	

MOON'S PHASES.

Full Moon the 5th, at 12 o'clock 12 min., after.; cloudy.

Last Quarter the 13th, at 3 o'clock 3 min.; fair.

New Moon the 21st, at 12 o'clock 6 min, morn, variable.

New Moon the 21st., at 12 o'clock 6 min., morn.; variable. First Quarter the 27th, at 3 o'clock 40 min.; cold.

CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd variable; 4th, 5th cloudy; 6th clear; 7th, 8th, 9th cold, 10th, 11th, 12th fair; 13th, 14th, 15th moderate; 16th, 17th cloudy; 18th, 19th, 20th variable; 21st, 22nd snow; 23rd, 24th cloudy; 2 th, 26th, 27th cold; 28th 29th, cloudy with snow; 30th, 31st fair; cold.

Barnhart Jacob, Mexico, Miami, Ind Barnhart Daniel, Centropolis, Franklin, Kan Barnbart D. B., Appanoose, Franklin, Kan Barton James, Corunna, Dekalb, Ind Bartow Isaac, Lost Nation, Clinton, Iowa Bashor John, Bashor's Mill, Washington, Tenn Bashor Conrad, Bashor S. C, Longmont, Boulder, Colorado Bashor Stephen H., Ashland, Ohio Bashor Joseph, Whitesville, Andrew, Mo Bashor Andrew, Oakland Mills, Juniata, Pa Bashor M. M., Pulaski, Lasitnemas, Colorado Basket B. S., Ames, Story, Iowa Bates David, Fairfield, Green, Ohio Bauman W. J. H., Nora Springs, Floyd, Iowa Baugher Aaron, Codorus, York, Pa Beachley Jacob, Markleysburg, Fayette, Pa Beahm Henry, Salem, Roanoke, Va Beagle Eli, Ada, Hardin, Ohio Beale Jesse, Waterloo, Blackhawn, Iowa Bear David, Springfield, Franklin, Ind Beard Jonathan, Durham, Marion, Iowa Beauman J. H, Nora Springs, Floyd, Iowa Beaver John L, Mifflinburg, Union, Pa Beaver Adam, Hartleton, Bechtelheimer D., Sevastopol, Kosciusco, Ind Bechtelheimer S. H., Idaville, White, Ind Becker G. S., Elizabethtown, Lancaster, Pa Beckner Abr., Whitesburg, Hamlin, Tenn Beckner Perry, Bull's Gap, Hawkins, Tenn Beeghly Josiah, Engle Mills, Garret, Md Beeghly Jeremiah, Accident, 'Beeghley Martin, Waterloo, Iowa Beer J. W., Oakland, Armstrong, Pa Beer Peter, Racton, Clearfield, Pa Beelman Adam, Dillsburg, York, Pa Benedict John, Waynesboro, Franklin, Pa Bennet J. M., Jones' Mill, Westmoreland, Pa Bennett John, Ebbensville, Bedford, Pa Benchoof Solomon, Johnstown, Pa Berkman Hiram, Frederic, Monroe, Iowa Berkey Jacob, Sherman, Grayson, Texas Berkey Isaac, Goshen, Elkhart, Ind Berkeybile A. J., Delta, Fulton, Ohio Berkeybile R. K., Jewell, Defiance, Ohio Berkey Joseph, Shade Furnace, Somerset, Pa Berkley Cornelius, Gebhartsburg, Berkley Josiah, Berry Thomas, Persid, Hawkins, Tenn Beverage Levi, Dunmore, Pocohontas, W. Va Bigler Andrew, Goshen, Elkhart, Ind Billhimer Isaac, Edna Mills, Clinton, Ind Bingaman Geo. H., Lititz, Lancaster, Pa Binkley R. K., Huntington, Ind Biser Solomon, Burlington, Mineral, W. Va Black A. G., Macomb, McDonough, Ill

Blocher David, Gettysburg, Pa Blocher Samuel, Stewardsville, Dekalb, Mo Blough Tobias, Stanton's Mills, Somerset, Pa Blough J. W., Hooversville, Blough E. J., Stanton's Mills, Blough Valentine, Somerset, Blough Jacob, Berlin, Bock David, Quincy, Franklin, Pa Bock Daniel, Ervin, Howard, Ind Bock Samuel, Boggs William, Covington, Miami, Ohio Boice Samuel, Elizabeth, Wirt, W. Va Bollinger B. B., White Pigeon, St Jo., Mich Bollinger Gideon, Chatham Center, Medina, O Bollinger Michael, Lanark, Ill Bomberger Christian, Rothsville, Lancaster, Pa Bombarger Cyrus, Lebanon, Pa Bond Thomas, French Creek, Upshur, W. Va. Bonebrake D. H., Jackson Hall, Franklin, Pa Book Edmund, Blain, Perry, Pa Book Isaac, Farmer's Grove, Juniata, Pa Boon Stephen, Bonbrook, Franklin, Va Booze Jacob, Salfordville, Montgomery, Pa Bosely David, Bulltown, Braxton, W. Va Bosserman Eliezer, Dunkirk, Hardin, Ohio Bosserman Daniel, Bosserman S. T. Bosserman David, Gettysburg, Pa Bowers Peter, Fair Play, Wayne, Ill Bowers David, Sabetha, Nemaha, Kan Bowers Martin, Clark's Mills, Tippecanoe, Ind Bowers A. J., Clouser's Mills, Montgomery, Ind Bowers Abm., Bowers Philander, Franklin, Pendleton, W. Va Bowman A. L., Auburn, Sangamon, Ill Bowman J. W., Altoons, Polk, Iowa Bowman David, Hagerstown, Wayne, Ind Bowman Jacob. Bowman Daniel, Bowman D., St. Martins, Morgan, Mo Bowman Benj., Dayton, Tippecanoe, Ind Bowman David, New Lebanon, Montgomery, O Bowman, Peter, Camp Creek, Green, Tenn Bowman Peter, Little River, Floyd, Va Bowman N. R., Bennett's Switch, Ind Bowman Daniel, Peru, Miami, Ind Bowman Geo. C., Boon's Creek, Washington, T Bowman Jos. Jonesborough Bowser Daniel, Peru, Indiana Bowshe Benj., Winamac, Pulaski, Ind Boyer Allen, Lena, Stephenson, Ill Bradley F. H., Newark, Licking, Ohio Brallier Samuel, Ebensburg, Pa Brallier Daniel, Belsona, Cambria, Pa Branson Hiram, Muncie, Delaware, Ind Branscom Geo. A, White Oak Hall, Polk, N.C.

Brancher Urias D., Meyersdale, Pa Bricker G. W., Clay Lick, Franklin, Pa Bright Isaac, Dayton, Ohio Brilhart John, Carothers, Crawford, Ohio Brindle Cyrus, Carlisle, Pa Brindle John, Martinsburg, W. Va Brinkworth H. P. Burr Oak, Jewell Kan Brough Andrew, New Chester, Ohio Brough, John, East Berlin, Adams, Pa Brovand, Henry, Greentown. Stark, Ohio Brower Daniel, Beechmyer, Union, Ind Brower David, Salem, Marion, Oregon Brower Jacob, South English, Keokuk, Iowa Brower E. L., Waynesborough, Augusta, Va Brower John, Hermitage, Augusta, Va Brower Daniel, Lima, Allen, Ohio Brower Israel, Dayton, Ohio Brower Isaac U., Seitzler's Store, Chester, Pa Brower Christ. South English, Iowa Brown John, Bryan, Williams, Ohio Brown Jacob, Brown Peter, Hampton, Adams, Pa Brown Adam, Brown Jeremiah, Urbana, Frederick, Md Brown P. J., Congress, Wayne, Ohio Brown S. H., Faragut, Fremont, Iowa Brown William, Bashor's Mill, Washington, Ten Brubaker Henry, Romeo, Green, Tenn Brubaker John Brubaker Jonathan, Girard, Macoupin, Ill Brubaker J. O., Auburn, Sangamon, Illi Brubaker P, Centropolis, Franklin, Kan Brubaker Moses, Salem, Roanoke, Va Brubaker Eli, Brubaker John, 66 Brubaker D. E., Iowa Center, Story, Iowa Brubaker David, Loudonville, Ashland, Ohio Brubaker Henry, Beatrice, Nebraska Brubaker Samuel, Raymond, Montgomery, Ill Brubaker B., Olatre, Kan Brumbaugh E, Boydston's Mills, Kosciusco, Ind Brumbaugh D., New Lebanon, Montgom'y, O Brumbaugh H., New Baltimore, Stark, Ohio Brumbaugh George, Grafton, Huntingdon, Pa Brumbangh H. B, Huntingdon, Brumbaugh John, Grafton Brumbaugh G. B James Creek Brumbaugh J. W., Clover Creek, Blair, Pa Brumbaugh G. W., Brumbaugh D. O, Bethany, Osborne, Kan Bruner Ed. S., Frederick City, Md Brunk Henry, Greentown, Howard, Indiana Brunk Joseph, Menomonee, Dunn, Wis Bryant Wm., Clark's Hill, Tippecance, Ind Bryant J. E., Beatrice, Gage, Neb

Bucher Joseph, Dillsburg, York, Pa Bucher George, Cornwall, Lebanon, Pa Bucher Daniel, Abbotstown, Adams, Pa Buchers Christian, Shaefferstown, Lebanon, Pa Buechly E. K., Waterloo, Blackhawk, Iowa Buechly Jeremiah, Accident, Allegheny, Md Buechly David, Liscomb, Iowa Buechly, Martin, Waterloo, Blackhawk, Iowa Buck C. L., New Enterprise, Bedford, Pa Buckalew William, Marklesburg, Fayette, Pa Buckalew Sol, Bruceton Mills, Preston, W. Va Buckalew George, Portland Buckalew Marcelius, Pleasant Dale, W. Va Burnett J. G., Winamac, Palaski, Ind. Burger S J., Farmerstown, Holmes, Ohio Burkhart Jos S., Geistown, Cambria, Pa Bushman Michael, Gettysburg, Pa Butcher N. F, Greenfield, Dade, Mo Buttebaugh Jacob, Liscomb, Marshall, Iowa Byers William, Ebensburg, Cambria, Pa Caldwell L. D., Howard's Lick, Hardy, W.Va Caldwell Jesse, Milford, Kosciusco, Ind Calvert Mills, Lovett's, Adams, Obio Calvert Jesse, Warsaw, Kosciusko, Ind Calvert Quinter, May Hill, Adams, Ohio Calvert William, Congress, Ohio Calvert T. M., Allison, Lawrence, Ill Calvin Moses, Mt. Etna, Huntington, Ind Carper George, Middlebury, Summit, Ohio Carpenter Joseph, Greentown, Howard, Ind Carrier Wm. H., Canton, Fulton, Ill Cassel Abm. Lower Providence. Montg'y, Pa Cassel Henry, Grater's Ford, Montgomery, Pa Cassel W. M., Laura, Miami, Ohio Cassel J. B., Laubsdale, Mcn'gowery, Pa Cassel A H., Brownsville, Washington, Ind Castle C. W., Brownsville, Washington, Md Castle A. H., Harleysville, Montgomery, Pa Caylor Amos, Frizzleburg, Carroll, Md Caylor John, Noblesville, Hamilton, Ind. Caylor Elias, Caylor D. S., Greentowr, Howard, Ind Christner N. B., Donegal, Westmoreland, Pa Christ Jacob, Northampton, Clark, Ohio Christner Amos, Chambers D., Carson Cith, Mt. Calm, Mich Chapman Wm, Winamac, Palaski, Ind Claar Michael, Sarab, Blair, Pa Clapper D S., Yellow Creek, Bedford, Pa Clapper Henry, Clapper Daniel, Louisville, Ohio Clark Wm., Inwood, Marshall, Ind Clark William, Johnson city, Washington, Ten Clark Hendricks, Wade's Branch, Miami, Kan Clark Thomas, Oakland, Garrett, Md Clement J. A. N., Georgetown, Columbiana, O.

Click John, Falls City, Richardson, Neb Click J. W., Fort Defiance, Augusta, Va Click Samuel, Nevada, Vernon, Mo Cline John, Meyer's Cave, Augusta, Va Cline Joseph M., Mt. Sidney, Augusta, Va Cline John A., Stuart's Draft, Cline Fred., Broadway Depot, Rockingham, Va Cline Samuel, Cross Keys, Cline Peter, Bridgewater, Clingenpeel John, Greenfield, Howard, Kan Clingingsmith John, Barry, Pike, Ill Cober Ephraim, Morrill, Brown, Kan Cober J. P., Berlin, Somerset, Pa Cochanower E., East Berlin, Adams, Pa Cochran Martin, Toll Gate, Richie, W. Va Cook Wrn. G., Plymouth, Marshall. Ind Coover David, Cicero, Defiance, Ohio Conner Jacob, East Coventry, Chester, Pa Conner Abrm., Royer's Ford, Montgomery, Pa Coppock Samuel, Tippecanoe, Miami, Ohio Corder J. H., Livingstone, Appanoose, Iowa Correl A. J, Limestone, Washington, Tenn Correl Caleb, Webster's Mills, Fulton, Pa Cosner Martin, Grant C. H., Grant, W. Va Cosner Daniel, Cosner J. P., Mount Storm, Cost Andrew, Beaver Creek, Washington, Md Cotterman J., Webster, Darke, Ohio Cotterman Francis, Farmersville, Montg'y, O Cover J. I., New Geneva, Fayette, Pa Cox Samuel M., Sabbeth Rest, Blair, Pa Craft Jacob, Elk Creek, Johnson, Pa Crawford Daniel, Johnstown, Pa Cress George W., Overhill, Upshur, W. Va Cripe J. C., Poplar Grove, Howard, Ind Cripe Jacob, Cripe George, Petit, Tippecanoe, Ind Cripe Isaac, Rossville, Clinton, Ind Cripe James, Liberty Mills, Ind Cripe Joseph, Salem, Illinois Crist Isaac H., Pawnee, Sangamon, Ill Crissman John, Horton, Pa Crouse G. W., Oak Hill, W. Va Crumpacker A., Blacksburg, Va Crumpacker P., Culler David, Denmark, Ind. Culp A. S., Monticello, Ind Calp F., Barnet Station, Mo Custer Isaiah, Dunbarton, Ohio Crosswhite J., Jonesboro, Tenn Crowl Devault, Bradford, Ohio Crumrine J. R., Waltz, Wabash, Ind Crumrine N. W., " " Crumrine John, Curry Robert, Green Bank, Pocabontas, W.Va Custer Jacob, Hollowtown, Ohio

Davis D. C., Trade, Johnson, Tenn Dav s C., Dunkirk, Jay, Ind Davis Elwood, Highland, Ohio Dav s John, Covington, Va Davis Wm., Maryland, Ill Danner Jesse, Summum. Illinois Danner J. E., Liberty Mills, Va Danner Henry, Astoria, Ill Darst B. F., Zimmerman, Ohio Darst John, Troy, Ohio Deardorff D., Franklin Grove, Lee, Ill Deardorff A. M., " ", Ind Deardorff Isaac, Roann, Wabash, Ind Deeter W. R., Royertown, Ind Deeter Absalom, Marshaltown, Iowa Dell Isaac, Beatrice, Gage, Neb Delp Jacob, Kent, Illinois Deaner H. C., Brownsville, Md Derrick David D., Rogersville, Hawkins, Tenn Detrick Abrm., Salem, Montgemery, Ohio Dickey A. L., Ashland, Ohio Dickey L. H., Fostoria, Senaca, Ohio Dickson H., Franklin, Pendleton, W. Va Diehl C. H., Jonesboro, Washington, Tenn Diehl J. B., Adel, Dallas, Iowa Diehl J. W., Panora, Guthrie, Iowa Digman Thomas B., Oakland, Garrett, Md D Il Pailip, Newtonia, Newton, Kan Dively Frederick C., Caysburg, Blair, Pa Dobbins J. T., Wolcot, White, Ind Dove F. W., Jonesboro, Washington, Tenn Drake Nathaniel, Inwood, Marshall, Ind Driver Samuel, New Hope, Augusta, Va Dunkin U., Floyd C., Floyd, Va Duncan Henry, Zimmerman, Green, Ohio Durst John R, Snade's Mills, Allogheny, Md Durand S., Rush River, Sibley, Minn Drury Wm., Bristol, Filimore, Minn

Early Isaac, North Liberty, St. Joe, Ind Early John, Aurelia, Cherokee, Iowa Ebersol J. P., Fostoria, Senaca, Ohio Eby Enoch, Lena, Stephenson, Ill Eby Isaac, New Germantown, Perry, Pa Eby J. G., Nora Springs, Floyd, Iowa Eby Benjamin, Manheim, Lancaster, Pa Eby David, Lena, Stephenson, Ill Easterday John, Myersville, Frederick, Md Ebert J. L., Greenland, Grant, W. Va Edgecomb Samuel, Monmouth, Crawford, Kan Edgecomb R., Eckerman Daniel, Middle Springs, Cumb., Pa Edmister Warden, Mt. Vernon, Knox, Ohio Eicher John K., Ridgeview, Westmoreland, Pa Eikenberry John, Plum Creek, Huntington, Ind Ekenberry John, Mexico, Mimia, Ind

Eikenberry J. E, Green, Butler, Iowa Eikenberry J. F., " " Eikenberry Wm., Waterleo, Iowa Eikenberry Isaac, Flora, Carroll, Ind Eikenberry Josiah, Gratis, Preble, Ohio Eiler Samuel, Beavertown, Kosciusco, Ohio Eisenhour M. A., Plymouth, Ind Elam William, Mulberry Grove, Bond, Ill Ellenberger J. E., Urick, Henry, Mo Eller J. W., Big Lick, Roanoke, Va Ellis John, Mt. Jackson, Shenandoah, Va Ellison H., Auburn, Demalb, Ind Ellis Benjamin, Green, Butler, Iowa Emmert John J., Mt. Carroll, Carroll, Ill Emmert Michael, Mt. Morris, Ogle, Ill Erb John, Lone Tree, Johnson, Iowa Erbaugh P., Bunker Hill, Miami, Ind Eshelman M. M., Lanark, Ill Eshelman J. H., Batavia, Jefferson, Iowa Eshelman Jacob, Centreville, Crawford, Pa Etter Henry, Green Village, Franklin, Pa Etter David, Union Deposit, Dauphin, Pa Etter John, Palmyra, Lebanon, Pa Evans James, Dewith, Carroll, Md Fatary Fred., Jones' Mills, Westmoreland, Pa Faust Jeremiah, Fadely H. E., Burr Oak, Kan Faw Jacob, Salem, Forsyth, N. C. Faw Amos, Fesler G. W, Anderson, Madison, Ind Fingler H., Urick, Henry, Mo Fike A., German Settlement, Preston, W. Va Fike S. A., 66 Fike Moses, Fike D. M., Myersdale, Somerset, Pa Fillmore J. H., Harlan, Shelby, Iowa Fillmore John, New Market, Frederick, Md Fishel J. H., Coopersburg, Rice, Kan Fisher Perry, Mexico, Mami, Ind Fisher Isaac, Fisher F. A., St. Albins, Kannawha, W. Va Fitz John, Panora, Guthrie, Iowa Fitzgerald John, Bealington, Barbour, W. Va Fleshman, A. Linside, Monroe, W. Va Fleshman Elijah, " Flora Newton, Pleasant Hill, W. Va Flory Joel, Gogginsville, Franklin, Va Flory Jacob, " " "
Flory Jacob, Delphi, Carroll, Ind Flory Abraham, Flory Henry, Defiance, Ohio Flory J. S., Longmont, Colorado Flory Abraham, Iamton, Montgomery, Ohio Flory David, Gratis, Preble, Ohio Flory Samuel, South English, Keokuk, Kan Flory B. F.,

Flory Christian, Willow Springs, Douglas, Kan Flory John, Bridgewater, Rockingham, Va Fluke J. B., Pattonsville, Bedford, Pa Foglesanger J. B., Shippensburg, Cumb., Pa Foglesanger D., Fogle Caleb, North Richland, Richland, Wis Ford Albert, Mallet Creek, Medina, Ohio Forney C., Falls City, Richardson, Neb Forney Jno. Sr. " Forney Edmond, Polo, Ogle, Ill Forney Henry, Hudson, McLean, Ill Forney Peter, Garrison, Benton, Iowa Forney John, Dickinson, Kansas Forney Michael, Forney Michael, Parkersburg, Richland, Ill Forney S. M., Forrer Samuel, Columbus Grove, Putnam, O Forrer John, Suart's Draft, Augusta, Va Fortner Chas., (colored) Lindside, W. Va Fowler Marcus, Baldwin, Jackson, Iowa Foltz Thomas, Rainsborough, Highland, Ohio Foltz Samuel, Parkersburg, Richland, Ill Fox Jesse R, Ladysburg, Md Fox J. J., Peru, Miami, Ind Franklin Wm. H., Sam's Creek, Carroll, Md Frantz J. L., Lewistown, Logan, Ohio Frantz Mathias, Ladoga, Montgomery, Ind Frantz Aaron, Northampton, Clark, Ohio Frantz Nicholas, Manchester, Dearborn, Ind Freed Peter, Dunkirk, Hardin, Ohio Freeman D. R., Winamac, Pulaski, Ind Friedly John, Harrisville, Ritchie, W. Va Fritz John, Richland, Keokuk, Iowa Fry Lavi, Indiana, Pa Fry Daniel, Falls City, Richardson, Neb Fry Daniel, Mt. Carroll, Ill Fry Enoch, Pendleton, Madison, Ind. Fryfogle Benj., Innfield, Eaton, Mich Fuller John, Potterville, Osborne, Kan Fultz Samuel, Boonsboro, Washington, Md Funderburg George, Donnellsville, Clark, Ohio Funderburg Jacob, Laketon, Wabash, Ind. Funk A. L., Shirleysburg, Huntingdon, Pa Funk Peter, Polo, Ogle, Ill

Gable John, Lost Nation, Clinton, Iowa Gailor Henry, West Liberty, Ohio Gainer Solomon C., Belington, Barbour, W.Va Gans John, Lost Nation, Clinton, Iowa Garber Martin, New Hope, Augusta, Va Garber Michael, Altoona, Polk, Iowa Garber S. A., Leon, Decatur, Iowa Garber Solomon, Bridgewater, Rocking'm, Va Garber Samuel, New Lebanon, Montgomery, O Garber D. H., Bezine, Ness, Kan Garber Abram, Romeo, Greene, Tenn

Garber Levi, Mt. Sidney, Augusta, Va Garber A. D., Garber Joel, Centre Creek, Jasper, Mo Garber Jacob, Green Mount, Rockingham, Va Garman John H., Sinking Springs, Highland, O Garman P. S., Modesto, Stanislaus, Col Garst Henry, Pleasant Hill, Cumberland, Tenn Garver Jacob, Trotwood, Montgomery, Ohio Garver Jacob, Lattasburg, Wayne, Ohio Garver John, Streator, LaSalle, Ill Garver J. B., Allen, Camberland, Pa Garver Joseph, Congress, Wayne, Ohio Garver George, Dayton, Ohio Garver Samuel, Chatham Center, Medina, Ohio George D W., Ridgeville, Mineral, W. Va George Wm., Gephart John W., Cornell, Livingstone, Ill Gerhart Jacob, Allison, Lawrence, Ill Gibble Isaac, Auburn, Sangamon, Ill Gibble J. B., Lititz, Lancaster, Pa Gibble Hiram, White Oak, Lancaster, Pa Gibson Javan, Stirrup Grove, Macoapin, Ill Gibson C. C., Girard, Macoapin, Ill Gibson D. B., Perrin, Clinton, Mo Gilbert Ezra, West Alexandria, Preble, Ohio Gilbert Greenberg, New Canton, Hawkins, Ten Gillespie —, Walkersville, Lewis, W. Va Gipe Joseph, Chambersburg, Pa Gish Henry, Camden, Carroll, Ind Gish James R, Roanoke, Woodford, Ill Gish Wm., Rock Creek, Jefferson, Kan Gish Geo. W., Roanoke, Woodford, Ill Glass Lewis, North Georgetown, Columbiana, O Glenn Chambers E., Portland, Preston, W. Va Glick Joel, Mound City, Holt, Mo Glick John, Falls City, Richardson, Neb Glick Joseph, Mound City. Linn, Kan Glick Daniel, Flag Springs, Andrew, Mo Glock John G., Aughwick Mills, Hunting'n, Pa Glotfelty Michael, Libertyville, Jefferson, Iowa Glotfelty James, Gnagy Joel, Myersdale, Somerset, Pa Gnagy A. G., Goughnour Benj, Conemaugh, Pa Goldinger David, Craigsville, Armstrong, Pa Good M. J., Mt. Jackson, Shenandoah, Va Good H. A., Quincy, Franklin, Pa Goodman John W., Woodburn, Bond, Il! Goshorn R. R., Hausertown, Owen, Ind Gottwals Jacob Z., Oaks, Montgomery, Pa Gotwals John, Norristown, Pa Goughnour Samuel M., Elkhart, Polk, Iowa Goughnour Benj., Conemaugh, Pa Goughnour H. C., Dallas Center, Iowa Goughnour E., York, Pa Grant W. A., Belington, Barbour, W. Va

Graybill Jonas, Brugh's Mills, Botetourt, Va Graham Thomas, Beatrice, Neb Graham David, Farmland, Randolph, Ind Gray John, Gray Thomas, York, Pa Gray S. S., Warriorsmrrk, Huntingdon, Pa Gray Tazwell, Lancaster, Schuyler, Mo Gray E D., Limestone Deposit. Wash., Tenn Grabill Jonas, Brugh's Mills, Botetourt, Va Grabill Samuel, Manheim, Lancaster, Pa Grabill John, Bareville, Groesbeck Wm., Afton, Union, Iowa Groff Joseph, Painter Creek, Darke, Ohio Groom Abram., Cornell, Livingstone, Ill Grossnickle G. North Manchester, Wabash, Ind Grossnickle Daniel, Newtonsville, Ohio Grove George W., Mt. Carroll, Ili Groves C. M, Belington, Barbour, W. Va Grow J. B., Wabash, Ind Gump Jeremiah, Ari, Noble, Ind Gamp Jacob, Huntertown, Allen, Ind Haas John, Fox, Ray, Iowa Hackman Jacob, Oregon, Lancaster, Pa Hale John H., Bridgewater, Rockingham, Va Hall Larken, Marshalltown, Marshall, Iowa Halteman Samuel, Morrison, Whiteside, Ill Ham Solomon D, Astoria, Hamilton Heil, Erwin, Howard, Ind Hamilton Jacob, Guthrie Station, Iowa Hamilton Wm. H., Zanesville, Wells, Ind Hamilton Marvin, Markle, Huntington, Ind Hanawalt John S, McVeytown, Pa. Hanawalt George, Johnstown, Pa Harader C., Newtonia, Newton, Mo Harader Daniel. " Harader A., Mt. Etna, Adams, Iowa Hanline Joseph, Greenland, Grant, W. Va Hardman Joseph, Middlebury, Elkhart, Ind Harley Jonas, Harleysville, Montgomery, Pa Harley Samuel, Harley Samuel, Ephrate, Lancaster, Pa Harley Benj, Royer's Ford, Montgomery, Pa Harley John, Pottstown, Montgomery, Pa Harlacher John, Mulberry, York, Pa Harman Geo., Hagerstown, Md Harman Asa, Day's Store, Randolph, W. Va Harmon H. J., Agency City, Randolph, Iowa Harmon Wm., Tontogany, Wood, Ohio Harnish Jacob, New Bloomfield, Perry, Pa Harper Dddison, Hardin, Ray, Mo Harris Wm., Inland, Cedar, Iowa Harris J. P., Newtonia, Newton, Mo Harris James, Harry Romulus, Princeton, Mercer, W. Va Hershey, Isaac, Neosha, Woodson, Kan Harshey Daniel, Mahomet, Champaign, Ill

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